This instrument was prepared by	, i	& `
(Name) Carolyn H. Lucas		y -
(Address) 111-A Owens Park	way 35244	Alabama
Corporation Form Warranty Deed	- LAND TITLE COMPANY OF ALABA	AMA, Sirmingham, Alexand
STATE OF ALABAMA) KNOW	ALL MEN BY THESE PRESENTS.
COUNTY OF SHELBY		AND NOTICE (424 COL CO)DOLLARS
That in consideration of TWENTY-	FOUR THOUSAND NINE HUNDRED	AND NO#100 (\$24,900.00) DOLLARS a corporation
to the undersigned grantor. So	outhern Landmark Developmen	it Inc.
the said GRANTOR does by these	Dissents, franci cer Sami con	rein, the receipt of which is hereby acknowledged d convey unto on ng described real estate, situated in
Shelby County, Alabama,		
in Man Rook 12 pages 44.	urvey of Sandpiper Trail Su 45, 46 and 47, in the Prob in Shelby County, Alabama.	ubdivision, Sector II, as recorded bate Office of Shelby County,
restrictions, reservations said County affecting said disclosed by accurate su	ns, easements, rights of we id property, any matter and rvey and inspection of said	are made subject to any and all ay and covenants of record in distance of facts that would be distance.
Mineral and mining right	s excepted The Table	tar od.
&		CI IIII -8 AH II: 04
~~(멸	Tutal	Addition of the EALS
\$24,900.00 of the above closed simultaneouslt he	recited purchase price was rewith.	paid from a Mortgage loan
5 0	· · · · · · · · · · · · · · · · · · ·	
TO HAVE AND TO HOLD,	To the said GRANTEE, his, her	or their beirs and assigns forever.
Abain bains and aggiorns, that it is	to sell and convey the same as a the same to the said GRANTI of all persons.	said premises, that they are free from all encum aforesaid, and that it will, and its successors and EE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF.		ichael L. Wood President, who is seal.
authorized to execute this conveys	Man-	1991
this theday of	May	SOUTHERN LANDMARK DEVELOPMENT, INC.
ATTEST:		m. / / ///
Jany le . What	Secretary By	President
\$ ATT - harms) ·	* * **********************************
STATE OF Alabama) }	_ and a second State
COUNTY OF Shelby I, Caroly	n H. Lucas	Notary Public in and for said County, in said State
hereby certify that Mic	chael L. Wood	
whose name as to the foregoing conveyance, and	dent of Southern Landma i who is known to me, acknowle ce, he, as such officer and with	ork Development, Inc., a corporation, is signed before me on this day that, being informed full authority, executed the same voluntarily for
and as the act of said corporation.	•	30 40 GI
Given under my hand and o	official seed, this the	day of Many Sucas
		Notary Publication