

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention: Charles Bazemore

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Lovejoy, James M.
10610 County Road 73
Montevallo, AL 35115

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Lovejoy, Wanda J.
10610 County Road 73
Montevallo, AL 35115

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Installed 1 Trane XL-1200 Heatpump

Model # TWX730B100AQ Serial # E51237085

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: James M. Lovejoy
Wanda J. Lovejoy

~~Cross-index in Real Estate Records~~

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 5735.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Alabama Power Company

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

Form 5-3140 Rev. 7/90

This instrument prepared by: Lawrence F. Gerald, Jr.,
Attorney-at-Law, Clanton, Alabama.

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ROBERTS & SON, BIRMINGHAM

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR.
STATE OF ALABAMA, CHILTON COUNTY.

Know All Men by These Presents,
That in consideration of

Fourteen Thousand Five Hundred & No/100 (\$14,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged by,
Pete K. Lucas and wife, Mitchie L. Lucas,
(herein referred to as grantors) do grant, bargain, sell and convey unto

James Morgan Lovejoy and wife, Wanda Jean Lovejoy

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Chilton County, Alabama, to wit:

Parcel No. 1

Begin at the point on the East right-of-way of paved County Road No. 73 where said East right-of-way intersects the North line of the Southwest Quarter of the Northeast Quarter, Section 28, Township 24 North, Range 12 East in Chilton County, Alabama, and from the Beginning Point thus located run East on and along the North line of said forty a distance of 380 feet to a point; thence South 200 feet to a point; thence West 425 feet to a point on the East right-of-way of said County Road; thence Northeasterly 200 feet to the Beginning Point, containing two (2) acres, more or less, lying and being situated in the Southwest Quarter of the Northeast Quarter Section 28, Township 24 North, Range 12 East, Chilton County, Alabama.

Parcel No. 2

A lot or parcel of land described as follows: Commencing at the Southeast corner of the Northwest Quarter of the Northeast Quarter of Section 28, Township 24 North, Range 12 East, and run thence North along the East line of said Quarter-Quarter a distance of 200 feet to a point; thence run West and parallel to the South line of said Quarter-Quarter Section a distance of 975 feet, more or less, to a point on the East right-of-way line of a paved public road, known as County Road No. 73; thence run in a South-westerly direction along the East right-of-way line of said public road a distance of 200 feet, more or less, to the South line of said Quarter-Quarter; thence run East along said South line of said Quarter-Quarter a distance of 980 feet, more or less, to the Point of Beginning. Being situated in the Northwest Quarter Quarter of the Northeast Quarter, Section 28, Township 24 North, Range 12 East, Chilton County, Alabama.

To Have and to Hold, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, We have hereunto set OUR hand and seal S, this 9th day of October, 1972.

WITNESS:

\$ 8,500.00
recited above was paid from mortgage
loan closed simultaneously herewith

Pete K. Lucas
Mitchie L. Lucas

STATE OF ALABAMA, CHILTON COUNTY.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Pete K. Lucas and wife, Mitchie L. Lucas, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 9th day of October, A.D. 1972.
My Commission Expires Sept. 24, 1973

Dean C. Burt
Notary Public.

STATE OF ALABAMA, CHILTON COUNTY.

SEPARATE ACKNOWLEDGMENT BY WIFE

I, a Notary Public in and for said County, in said State, hereby certify that on the date hereof, came before me the within named who is known to me to be the wife of the within named who, being examined separate and apart from the husband, touching her signature to the within conveyance, acknowledged before me on this day that being informed of the contents of the conveyance, she signed the same voluntarily and of her own free will without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this day of

1972 OCT 13 AM 10:36
I CERTIFY THIS INSTRUMENT WAS FILED
Notary Public.

THE STATE OF ALABAMA, CHILTON COUNTY.

I, Judge of the Probate Court of said County, hereby certify that the foregoing conveyance was filed for registration in this office on the day of REC. BK. & PAGE AS SHOWN ABOVE, 19, and was recorded in Vol. Record of Deeds, pages on the day of.

Record fee \$

THE STATE OF ALABAMA, CHILTON COUNTY.

I hereby certify that \$ Privilege Tax has been paid on the within instrument as required by law.

Judge of Probate.

Blum Federal Sav & Loan