STATE OF ALABAMA	;
JEFFERSON COUNTY	;

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK,

	•	•		•	
	A FEDERALLY CHARTERED SAV	VINGS BANK			
its successors and assigns, that certain mortgage executed by				_	
	to COLLATERAL MORTGAGE, LTD, in the principal sum of \$ 75,000,00				
on the 20nd day of March 1991 and filed for re					
	at Page	314	together with the dake shall be a series	_•	
	The state of the s	and an uncless m	l line imidertioned in sea to the is-		
	to the undersigned.	said mortgage. In	is transfer is made without recour	\$6	
			i .		
	TO HAVE AND TO HO	LD unto the said NE	EW SOUTH FEDERAL SAVINGS BANK,		
	A PEDEDALLY CHARMEDED CAUS	TNOO BANK		-	
	A FEDERALLY CHARTERED SAVI		<u> </u>	_	
` '	-	ever.	i i		
돭	IN WITNESS WHEREO!	F the said COLLA	TERAL MORTGAGE, LTD. has cause		
\tilde{N}	this instrument to be execute	ed in its name by	Ernest J. Hamic	? C	
~ 5	its vice Preside	hatimil ati bos to	partnership seal is hereto affixed an	 	
C. 5	attested byLora_cannag	<u>y</u>	. its Assistant	,,,,	
ĕ	Secretary both of whom ar	e thereunto duly :	authorized, this the <u>25th</u> da	_ V	
8	or 19_	<u>91</u> .	÷	•	
	(SEAL)				
	,				
	ATTEST:	CO	LLATERAL MORTGAGE, LTD.,		
	_	an A	Alabama Limited Partnership		
	901				
	- Colo Canna	dy -	met Homes		
	Its Assistant Secretar	YACTRIES THE	Vice President		
	;	THUSE HE WAS ELLE	250		
	STATE OF ALABAMA)		200		
	į į	1 MAY -8 AH 10: 34	700		
	JEFFERSON COUNTY)		150		
		The second secon			
	I, the undersigned, a N	otary Public for th	e State of Alabama at Large, hereby	y	
	certify that Ernest J. Hamic	² and	Lola Cannady	•	
	respectively of COLLATERA	President a	nd Assistant Secretary	•	
·	are signed to the foregoing co	NE MORIGAGE, LI	D., an Alabama Limited Partnership are known to me acknowledged before	,	
	me on this day that, being in	formed of the cont	ents of the conveyance, they, as such		
•	prricers and with full author	rity, executed the	same voluntarily for and as the act	, †	
(of said Limited Partnership.	-		٠	
	Character and the second				
	March under my han	id and official m	seal, this the <u>25th</u> day of	f	
-	<u> </u>				
ı	My Commission Expires: 11/07	7/94 Y	Bott On B		
	,	Nota	ery Public		
		State	Betty of Bush ery Public e of Alabama at Large		
			i		
			•		

Alabama 1/87 CORLEY, MONCUS & WARD, P.C.