## ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For Valuable consideration in hand	
STATEWIDE HOME EQUITY LENDING OF BIRMINGHAN	1, INC.
he receipt whereof is hereby acknowledge, th	e undersigned does hereby grant,
argain, sail convey and assign unto Ford Co	nsumer Finance Co., Inc.
hat certain mortgage executed by <u>Charles Ha</u>	rris and wife, Betty Harris
earing the date of the 29 day of Ar	19 91 .
nd recorded in Volume 342 Page 244, of	the mortgage records in the Office of
he Judge of Probute of <u>Shelby</u>	County, Alabama together with the
ebt thereby secured and the property thereis	n described.
In Witness Whereof, STATEWIDE H	OME EQUITY LENDING OF BIRMINGHAM, INC.
as caused this instrument to be executed by	i
Caarra Im	who is thereunto duly authorized and
he seal of said Corporation to be hereunto	
April , 19 91 .	affixed, on the 29 day of
. Iy	•
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31 MIN -8 PH 4: 20	STATEWIDE HOME EQUITY LENDING OF BIRMI
Service And As So	1 111
S OI HIN -8 FIT -22	By: Luxul Lale
37	lts: Russell Bailey, Secretary/Treas
THE STATE OF ALABAMA	·
BOULT OF TELLERSON	1
., the undersinged a Notary Public in and fo	r said County and State, hereby certify
<del> </del>	me as Secretary/Treasurer
STATEWIDE HOME EQUITY LENDING OF BIRM	INGHAM, INC.
signed to the foregoing transfer and who is	known to me acknowledged before me on
the day that, being informed of the contents	of the transfer, he as such officer
and with full authority, executed the same v	oluntarily for and as the act of said
Corporation.	
Given under my hand and official seal this t	the '29 day of April
<b>19</b> _91	
	Sylva Skrand French
	Hy Commission expires 9/2/93