BOOK 341 PAGE 895

This document prepared by:
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STATE OF ALABAMA

JEFFERSON COUNTY

VERIFIED STATEMENT OF LIEN

NOW COMES Jensen Manufacturing Company, Inc. and files this statement in writing, verified by the oath of Charles H. Marler, who has personal knowledge of the facts set forth herein:

That Jensen Manufacturing Company, Inc. claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Well #35, Shelby County (Cahaba Field), Township 21 South, Range 4 West, Section 10, Quarter Section 14.

This lien is claimed, separately and severally, as to the land, buildings and the improvements thereon to the extent of the entire lot or parcel which is contained within the city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property, plus one acre of land surrounding and contiguous thereto.

That the said lien is claimed to secure an indebtedness of \$7,625.00, with interest and attorney's fees from, to-wit: December 27, 1990, for work, labor and materials furnished for the improvement on said real property.

This Verified Statement of Lien amends and modifies that certain Verified Statement of Lien filed for record in the Office

of the Judge of Probate in Shelby County, Alabama, recorded in Real Volume 339, Page 91.

The name of the owner or proprietor of the aforesaid property is: Southern Electric Generating Company, the holder of a mortgage on said property is: N/A

JENSEN MANUFACTURING COMPANY, INC.

By: Charles H. Marler

Before me, James A Durn, a Notary Public in and for the County of Montgomey, State of James, personally appeared Charles H. Marler, who being duly sworn doth depose and say: that he has personal knowledge of the facts set forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his knowledge and belief.

Charles Hmarler
Affiant

Subscribed and sworn before me on this Land day of

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LAURA R. BURNS

Notary Public - State of Karista

My Appl. Expires 7-27 (1)

NOTARY PUBLIC, STATE OF Kuntar

NATIONAL WAS THE My Commission Expires: 7-27.99

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