573 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the unders	igned <u>Social Security Credit Union</u>
	payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed	by Louis J. Delucas and wife,
Matilda Delucas	
which said mortgage was recorded in the office of the Ju	idge of Probate Court of Shelby County, Alabama, in
Real 125 Page No Page No	865,866,867 , (and assigned to
	,) and the undersigned does further hereby release
n Book No, rage and satisfy said mortgage.	
· · · · · · · · · · · · · · · · · · ·	
!	
In Witness Whereof, the undersigned, Socia	1 Security Credit Union
In Witness Whereof, the undersigned, <u>Social</u> 1s	+ May 91
has caused these presents to be executed this	day of, 19, 19
	e Caramitu Condit Union
SAIL OF MA SPECIAL STREET	Social Security Credit Union
350 STRUMENT WAS FILLE	By: Thata Troval
700 MINUMENT DM 1:21	As: Manager
635 91 HAY -7 PM 1:21	<u> </u>
STATE OF ALABAMA) OF PROBATE SHELBY COUNTY)	GENERAL ACKNOWLEDGEMENT
Notary Public	
I, the undersigned, Judge of Probate, in and for se	
whos	e name is signed to the toregoing instrument, and who
is known to me, acknowledged before me on this day texecuted the same voluntarily on the day the same b	that, being informed of the contents of the instrument, he ears date.
	ļ
Given under my hand and Official seal this	day of , 13
•	
	Judge of Probate
	Notary Public
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMENT
SHELBY COUNTY)	CORPORATE ACRITO WELLOUDING
Notary Public Litha undersigned Judge of Probate in and for s	said County in said State, hereby certify that
	name as Manager of
	ļ.
Social Security Credit Union a corporation, is	s signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, bein officer and with full authority, executed the same vol	ig informed of the contents of the instrument, he, as such untarily for and as the act of said corporation.
Given under my hand and Official seal this $-\frac{1}{2}$	st day of May $\frac{\text{May}}{2}$, $\frac{91}{2}$
- 1 - 1 - 1/21	1 DONE MONTO
Back 937	India - Draham
Tel decivily C/U Box - 937/ ham al. 35201	Judge of Probáte Notary Public
PROBATE 70	
MY COMMISSION FYMRES OCTOBER 2, 1991	