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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 90,000.00, executed by David Lee Raley and wife, Patricia Ann Raley

bearing date of the 18th day of April, 1991, on property described as: Commence at the NE corner of the NE 1/4 of the NW 1/4, Section 5, Township 20 South, Range 1 East, run East along the North boundary of said 1/4-1/4 Section a distance of 36.10 feet; thence right 102 degrees 03 minutes 05 seconds a distance of 246.84 feet; thence right 103 degrees 44 minutes 57 second a distance of 554.68 feet; thence right 154 degrees 11 minutes 58 seconds a distance of 514.83 feet to the ponit of beginning. Situated in Shelby County, Alabama.

BOOK 339 PAGE 466
and recorded in Book 339 Page 462, of the mortgage records in the AND RE-RECORDED IN BOOK 341 PAGE 933 Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 18th day of April, 1991.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson STATE OF ALA. SHELBY CO.
Mitchell W. Alverson, President

1991 MAY -7 PM 2:04

BOOK 341 PAGE 933
STATE OF ALABAMA
COUNTY OF JEFFERSON

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 23 AM 8:41

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of April, 1991.

Francis A. Moravsky
Notary Public

My Commission Expires:

June 5 1992