

ASSIGNMENT OF MORTGAGE

494

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that SMI SOUTHERN MORTGAGE, INC., a corporation, for value received to it in hand paid by COWGER & MILLER MORTGAGE COMPANY, INC. hereinafter called Assignee, does hereby grant, bargain sell and convey and assign unto the said Assignee that certain mortgage executed by Warner C. Mitchell, an unmarried man and recorded in Volume 341, Page 742, of the records of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said SMI SOUTHERN MORTGAGE, INC.

IN WITNESS WHEREOF, SMI SOUTHERN MORTGAGE, INC., has caused the conveyance to be signed by JAMES W. MITCHELL, PRESIDENT on the 22nd day of April 19 91.

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED
91 MAY -7 AM 9:07
JUDGE OF PROBATE

SMI SOUTHERN MORTGAGE, INC.

BY James W. Mitchell
JAMES W. MITCHELL - PRESIDENT

ATTEST:

Warner C. Mitchell
Warner C. Mitchell - Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county hereby certifies that James W. Mitchell, whose name as President of SMI SOUTHERN MORTGAGE, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of April

19 91

1. Deed Tax	—
2. Mtg. Tax	—
3. Recording Fee	—
4. Indexing Fee	—
5. Notary Fee	—
6. Conveyance Fee	—
Total	6.50

NOTARY PUBLIC

EXPIRATION

11/3/93