| This instrument was prepared by | | | 1118 | |
|---|---|--|---|--|
| (Name) | Joyce K. Lynn 1109 Townhouse Road Helena, AL 35080 | <u> </u> | <i>(</i> _ | \' |
| (Address) | | | | |
| Corporation F | orm Warranty Deed - LAND TO | TLE COMPANY OF | LABAMA, Birmingham, Alabam | <u>. </u> |
| STATE OF A | LABAMA |) KI | NOW ALL MEN BY THE | SE PRESENTS. |
| COUNTY OF | - |) | | |
| That in consid | eration ofFOURTEEN | • | | |
| to the undersi | G | | T CORPORATION | a corporation |
| the said GRA | ed to as GRANTOR) in hand posterior of the second presents, and the second presents, and second presents, and second presents, and second presents, and second presents are second presents. The second presents are second presents and second presents are second presents and second presents are second presents. The second presents are second presents are second presents are second presents are second presents. The second presents are second presents are second presents are second presents are second presents. The second presents are second presents are second presents are second presents are second presents. The second presents are second presents are second presents are second presents are second presents. The second presents are second presents are second presents are second presents are second presents. The second presents are second | grant, bargain, se N d/h/a | Mason Construction | |
| 341 PAGE 578 | Lot 79, acco Ninth Addition Phas Page 95 in the Proba Situated in the Tow Re-recorded in Map | te Office of n of Helena, Book 15 Page | Shelby County, A Shelby County, A 10. | labama. labama. |
| _ | limitations, if any | , 01 160014 | • - | |
| FULL AMOU FILED SIN | INT OF WARRANTY DEED PAID IULTANEOUSLY | | | GERTIFY THIS |
| | | A Recording Fee Indexing i as No its Fee Constant from | 1.00 | 91 MAY -6 AM II 17 |
| TO HAI | E AND TO HOLD, To the said | d GRANTEE, bis | , her or their heirs and ass | igns forever. |
| And sai their heirs and brances, that | d GRANTOR does for itself, it assigns, that it is lawfully so it has a good right to sell and warrant and defend the same at the lawful claims of all person | ts successors and eized in fee simple convey the same to the said GRA | d assigns, covenant with e of said premises, that t | said GRANTEE, his, her or hey are free from all encum- will and its successors and |
| 731 11/7/T | NESS WHEREOF, the said General execute this conveyance, hereto | RANTOR by its | Vice and seal. | President, who is |
| | | pril | 19 <u>91</u> | ı |
| ATTEST: | B. Harris | retary | J. HARRIS DEV | rris Vice President |
| STATE OF | ALABAMA |) | i ouck | |
| COUNTY OF | SHELBY E UNDERSIGNED AUTHORI | ; : TY | a Notary Public in and | for said County, in said State, |
| hereby certify | that Jack A. Harris | | | |
| whose name at | is Vice President of ing conveyance, and who is known to the conveyance, he, as a tof said corporation. | | combadged before me on t | tion, a corporation, is signed his day that, being informed ted the same voluntarily for |
| Given Gust a | under my hand and official seal, | this the 25th | June Aline | 11 (1.19 91) - Public (1.19 91) |
| FORM 99 | V.227 | y ochmission fxp ^f | " Note | ry Public |