APR 29 1991

	Mtgr. <u>Easlon, James Brett</u>
	Loan No. 652867
State of Alabama)	
)ss.	32
County of Shelby)	· · ·
٠,	
SATISFAC	TION OF MORTGAGE
	•
organized and existing under la acknowledge receipt of payment in and the indebtedness thereby secur	<u> </u>
Inc. on March 27, 1987 as recorded on A Judge of Probate Office of Shelby Count to Book 128 Page 149 in said county.	and wife Kim Latham Easlon to MortgageAmerica, pril 2, 1987 in Book 122, Page 906 in the y, Alabama. Re-recorded on April 30, 1987 Re-recorded on August 18, 1987 in Book 146, overnment National Mortgage Association.
The said mortgage and the cancelled, released and discharged	indebtedness thereby secured are hereby
IN WITNESS WHEREOF, the said <u>MortgageAmerica</u> , <u>Inc.</u> has cause this instrument to be executed by <u>Maurice F. Wilhelm</u> , <u>Jr.</u> , its duly authorized <u>Executive</u> Vice President, and its corporate seal affixed this <u>22nd</u> day of <u>April</u> , 19 <u>91</u> .	
MORTGAGEAMERICA, INC.	
(CORPORATE SEAL)	
	BY: Me Q
OO STATE OF ALA. SH	Maurice F. Wilhelm, Jr.
STATE STALLA, SHE	THIS Executive Vice President
置 State of Alabama) HSTRUMENT W.	Maurice F. Wilhelm, Jr. THIS Executive Vice President
State of Alabama) SS - 91 MAY -6 A	H11: 29
County of Jefferson)	ا د معال به معال العالم التعال التع
الله الله الله الله الله الله الله الله	UBATE
I, Sara G. Chilton JUDGE OF Pr	, a Notary Public in and for said County
I, Sara G. Chilton JUBGE OF FRUBATE a Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm. Jr., whose name as Executive Vice President of MortgageAmerica. Inc., a corporation organized and existing under the laws of the United states, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for an as the act of said corporation.	
Given under my hand and seal	of office, this 22nd day of
	<u>'</u> ≜•
Notary Public, My Commission Expires: MY COMMISSION EXPIRES NOVEMBER 9, 1991	1 Dead Tex
(SEAL)	Total————————————————————————————————————
	This instrument prepared by:
//Phyllis S. Chilton	
MortgageAmerica, Inc.	
¥	P.O. Box 10581 Birmingham, AL 35202
	Direction, an John Land

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