

420

ASSIGNMENT OF MORTGAGE

439

CORRECTIVE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation

does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation

all its right, title and interest in and to a certain mortgage

executed to it by Clarence Ira Parsons, Jr. and wife, I. Marlene Parsons

on the 27th day of March, 1991, and recorded in 336, Page 904, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by PAUL D. JONES its PRESIDENT and attested by JUNE H. LANGSTON

its VICE-PRESIDENT (and its corporate seal to be hereto affixed), this 27th day of March, 1991

Corporate Seal

By:

PRESIDENT

Its:

Attest:

By:

Its:

VICE-PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -4 PM 12:09

JUDGE OF PROBATE

2.50
3.00
1.00
6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

PAUL D. JONES, whose name as PRESIDENT of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 27th day of March, 1991

NOTARY SEAL

Notary Public

MY COMMISSION EXPIRES FEBRUARY 7, 1994

My Commission Expires: _____

This assignment is being re-recorded to reflect the correct name of Investor.
The Assignment has also been corrected to show county as Shelby County.

BOOK 336 PAGE 910

BOOK 341 PAGE 610

First Com. Mty. Corp.