

NO CERTIFICATION IS MADE AS TO TITLE

Ronnie Morton

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --One & 00/100-- (\$1.00)

DOLLARS.

to the undersigned grantor, Quaker Square Development Co., Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Crow Land Company
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A tract of land situated in the SW 1/4 of Section 17 and the NW 1/4 of Section 20, all in Township 20 South, Range 3 West and being more particularly described as follows:

Commence at the SW Corner of Section 17 for the Point of Beginning; thence run N 0°09'33" W, 1990.96'; thence S 88°51'58" E and run 1313.98'; thence S 0°01'55" E and run 1986.49'; thence S 88°56'52" E and run 1002.22 feet to the Westerly right-of-way of County Road 52; thence Southwesterly and along said West right-of-way run 1475 feet more or less; thence N 15°08'39" W and run 1026.52 feet; thence N 89°08'39" W and run 958.76' to the Point of beginning. Containing 75 acres, more or less and situated in Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

1. Deed Tax	1.50
2.	
3.	2.50
4.	3.00
5.	
6.	1.00
Total	2.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice Pres., Ronnie Morton President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 30 day of April, 1991

ATTEST:

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
Secretary

91 MAY -6 PM 12:18

STATE OF ALABAMA

COUNTY OF

I, the undersigned

JUDGE OF PROBATE

hereby certify that Ronnie Morton,

QUAKER SQUARE DEVELOPMENT CO., INC.

By

Ronnie Morton
Ronnie Morton, Vice-

President

a Notary Public in and for said County, in said State,

whose name as Vice- President of Quaker Square Development Co., Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 day of April, 1991

William D. Brasher
Notary Public

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