THIS STATEMENT IS PRESENTED TO A	FILING OFFICER FOR FILING PURSUANT TO THE UNIFO	RM COMMERCIAL CODE
1. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	3. For Filing Officer (Date, Time, Number,
stleberry, Donald R.	Small Business Administration	and Filing Office
B/A Alabaster Auto Body Shop	2121 8th Avenue North	
0. Box 1847	Suite 200	
abaster, Alabama 35007	Birmingham, Alabama 35203-2398	
		S S S S
4. 🗋 Debtor is a Utility	CONTROL #2409-0447	
5. This statement refers to original Financing Statement		
	Date Filed December 20 1990	$\downarrow \stackrel{\sim}{=} \downarrow \qquad \stackrel{\sim}{\hookrightarrow} \stackrel{\sim}{=} \stackrel{\sim}{=} \downarrow \qquad $
6. This statement covers timber to be cut, crops, or fix	tures, and is to be cross-indexed in the real estate mortgag	
7. Continuation. The original financing statement b	etween the foregoing Debtor and Secured Party, bearing	file number shown above; is still effective.
8. 🖸 Termination. Secured party no longer claims a :	security interest under the financing statement bearing file n	umber shown above.
	ne financing statement bearing file number shown above to me and address appears in Item 12.	the property described in item 12 have been
10. 🛮 Amendment. Financing Statement bearing file no	imber shown above is amended as set forth in Item 12.	
11. 🖺 Partial Release. Secured Party releases the collate	ral described in Item 12 from the financing statement bear	ing file number shown above.
The debtor's address has been to 6916 Highway 70, Alabaster,	changed from 1410 Highway 119, A Alabama 35007	labaster, Alabama 35007
RETURN TO: SMALL BUSINESS ADMIN 120 RALPH MCGILL BLV ATLANTA, GEORGIA 303	VD., 14TH FLOOR &. OO	
	BASTER AUTO	No. of additional Sheets presented:
DONALD R. CASTLEBERRY BODY SHOP	SMALL BUSINESS AI	OMINISTRATION
By: Signature(s) Debtor(s) (necessary only if Item 10 is	By: /erry 5	Muller (s) of Secured Party(ies)
	FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3	(3) Of Decored Larry (162)
	Approved by The Secretary of State of Alabama	

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