

MORTGAGE RELEASE

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STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
91 MAY -6 AM 11:13

BY: Ronald W. Currin
Ronald W. Currin
ITS: Executive Vice President

$$\begin{array}{r} 250 \\ 300 \\ 100 \\ \hline 650 \end{array}$$

Given under my hand and official seal this 30th day
of April 1941.

MY COMMISSION EXPIRES MARCH 8, 1992

FIRST AMERICAN BANK OF PELHAM
POST OFFICE BOX 100
PELHAM, ALABAMA 35124