This instrument was prepared by

MASON & FITZPATRICK, P.C. 100 Concourse Pkwy., Suite 350 Birmingham, Alabama 35244 $\mathfrak{d}_{\mathcal{A}}$

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED NINETY SIX THOUSAND & NO/100---- (\$296,000.00) DOLLARS to the undersigned grantor, T & T Quality Homes, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Dean Hoffman, a single individual (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Lot 8, according to the Survey of The Ridge at Meadowbrook, First Sector, as recorded in Map Book 14 Page 41 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

11 min 25

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$218,400.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 2328 Ridge Trail, Birmingham, Alabama 35242

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Barry J. Turpin, who is authorized to execute this conveyance, hereto set its signature and seal, this the 29th day of April, 1991.

91 MAY -3 AN 10: 29

UNDER OF FROMATE

1. 1. 1. 1. M. A. . mileti

T CERTIEY JUS

Barry J. Turpin, Vice President

STATE OF ALABAMA

COUNTY OF SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that Barry J. Turpin whose name as the Vice President of T & T Quality Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of April, 1991

Notary Public

RICHARD D. MINK MY COMMISSION EXPIRES 10/23/93 2.50°

1.0

84.50