STATE OF ALABAMA)

JERKERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY				
Know All Men By These Presents	, That, the undersi	gned VNATIO	ONAL BANK OF COMMERC	CE OF
BIRMINGHAMack	nowledges full pays	nent of the	Indebtedness secured b	y that certain
(Real Property) (POMESHAX THE NEXT NOT MAKE THE		į.		
,				
Mike C. LaRussa and wife, Con			SHETRI	inte Alabama.
which said mortgage was recorded in th				
in Real Book No. 036				
inBook No	_, Page,)	and the un	dersigned does further	hereby release
and satisfy said mortgage.				
		1		
Lot 16, Block 3, according Sector, as recorded in Map Shelby County, Alabama.	to the Survey of Book 5, Page 10	Cahaba Va 7, in the P	lley Estates, Third robate Office of	
		;		
뜻		 	1 Dood Tex	50
			6. No. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	<u> </u>
			Total	<u>50</u>
				•
In Witness Whereof, the unders	Igned, NATIONA	L BANK OF	COMMERCE OF BIRMING	нам
has caused these presents to be execute		day of	May	, 19 <u>91</u> .
Has caused duese bresents to be exceen				- 1
		<u> </u>	IONAL BANK OF COMME	RCE OF BUILDING
•	I CERTIFY TO STRUMENT WAS	nis Siatt	WIIIIam G. Sanders	Jr.
•	91 MAY -3 PM 1		Vice President	
STATE OF ALABAMA) JEFFERSON COUNTY	JUDGE OF PROBA			
I, the undersigned Notary Public, in	and for said County	in said State	hereby certify that	c:
William G. Sanders, Jr.	ham whose har	t i- the forest	dne instrument, acknowle	dged before me on
this day that, being informed of the conte	ints of the Instrument	t, he (as such : :	officer and with full autho	диу,, сиссыва чис
same voluntarily (for and as the act of sa	1	.day of	Мау	, 19_91
Olven under my hand and Official . THIS INSTRUMENT WAS PREPARED BY	SCRI CITIO	: :	Been C. Da	lion
NATIONAL BANK OF COMMERCE P. O. BOX 10686		Note	ary Public	
BIRMINCHAM, AL. 35202		į	MY COMMISSION EXPIRES M	Wewnen o loop
		;	THE COURT CAPTACO EX	*LWDCK 3, 1 332