STATE OF ALABAMA JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

| For value received, the undersigned | Southcorp Mortgage, Inc. |
|---|----------------------------------|
| does hereby gr | ant, bargain, sell, convey, |
| assign and deliver unto <u>Colonial M</u> e | ortgage Company |
| that certain mortgage executed by | 1 |
| Eleanor H. Dudley, to the | |
| | |
| is recorded in the Office of the Ju | |
| Shelby County, Alabama in Real | TANK THI , page 2100 |
| together with the debt hereby secur | ed and the note therein |
| described, and all right, title and | interest of the undersigned |
| in and to the land and property cor | veyed by said mortgage. |
| TO HAVE AND TO HOLD unto Colonial | Mortgage Company, its |
| successors and assigns forever. | : |
| IN WITHESS WHEREOF, the undersigned | d has caused this instrument to |
| be executed in its name by its duly | |
| | : : |
| 26th day of April | 1990. 91. |
| E GERTHEY THIS FIREMENT WAS FILE By: Z | 1144 |
| | arker Peerson President |
| | i İ |
| STATE OF ALABAMA D FELBATE | |
| JEFFERSON COUNTY) | : : : : |
| I, the undersigned, a Notary Publ | ic in and for said County in |
| said State, hereby certify that whose name as President | of Southcorp Mortgage, Inc. |
| | on, is signed to the foregoing |
| instrument, and who is known to | me, acknowledged before me on |
| this day that. being informed of t | he contents of said instrument, |
| he/she as such officer and with fu | ill authority, executed the same |
| voluntarily for and as the act of | said corporation. |
| Given under my hand and official s | eal this 26th day of April |
| , 1'956. 91. | |
| | |
| | |
| Let y | Notary Public |
| 4-9.94 | |

1