

209 45,000

011:250768  
WARRANTY DEED  
JOINT TENANCY

State of Alabama  
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

H. Gregory Watts and Lara L. Jobman

as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Commence at the Southeast corner of the NW 1/4 of NW 1/4 of Section 2, Township 21 South, Range 3 West, and run North 230 feet; thence run West 400 feet; thence run North 150 to the point of beginning; thence run North 105 feet; thence run West 105 feet; thence South 105 feet; thence East 105 feet to a point of beginning; being situated in Shelby County, Alabama. A parcel of land situated in the S 1/2 of NW 1/4 of NW 1/4 of Section 2, Township 21 South, Range 3 West, being more particularly described as follows: Begin at the Southeast corner of the NW 1/4 of NW 1/4 of said Section 2 and run thence North along the East line a distance of 230 feet; thence turn left and run along the North line of 4th Avenue in a westerly direction a distance of 400 feet to the point of beginning; thence turn an angle of 90 degrees to the right and run Northerly a distance of 150.0 feet; thence turn an angle of 90 degrees to the left and run Westerly a distance of 105.0 feet; thence turn an angle of 90 degrees to the left and run Southerly a distance of 150.0 feet; thence turn an angle of 90 degrees to the left and run Easterly and along the North line of 4th Avenue a distance of 105.0 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from November 30, 1990, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 30 day of April, 1991 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 326, Page 125.

TO HAVE AND TO HOLD, to the said H. Gregory Watts and Lara L. Jobman, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development

BY: ASSISTANT SECRETARY FOR HOUSING  
FEDERAL HOUSING COMMISSION

BY: Robert E. Moore  
Birmingham Office  
Dept. of Housing and Urban Development  
Birmingham, Alabama

RECEIVED  
PROPERTY THIS  
INSTRUMENT WAS FILED  
91 MAY -3 AM 10:22  
JUDGE OF PROBATE

(STATE OF ALABAMA)  
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Robert E. Moore, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 4-30-91, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 30 day of April, 1991.

Therese C. England  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 12-28-92

This instrument was prepared by:  
Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

NO TAX COLLECTED	
1. Doc. Tax	
2. ...	
3. ...	
4. ...	
5. ...	
6. ...	
Total	<u>7.50</u>

MICHAEL GALLOWAY  
ATTORNEY AT LAW  
1329 FORESTDALE BOULEVARD  
BIRMINGHAM, ALABAMA 35214  
SUITE 201