date.

Eastern Office

Riverchase Office

This form furnished by:	(ahaba Tit	le,inc.	(205)833-1571	((205)988-5800 EAV 088-5005
			FAX 833-1577	FAX 988-5905
This instrument was prepared by:		Send Tax Not	tice to:	
Name) MASON & FITZPATRICK, 100 CONCOURSE PARKWAY,		(Name) Mr	Glenn Allen Po 21 Victoria Driv	Mell
Address) 100 CONCOURSE PARKWAY, BIRMINGHAM, ALABAMA 35		(Address) <u>027</u>	over. Alabama 35	216
···			<u> </u>	
	JOINTLY FOR LIFE V	VITH REMAIN	DER TO SURVIVO	<u> </u>
STATE OF ALABAMA SHELBY COUNTY	} KNOW ALL MEN	BY THESE PI	RESENTS,	
That in consideration of <u>ONE HUNDRED</u> to the undersigned grantor or grantors in	TWO THOUSAND AND hand paid by the GRA	NO/100ths (NTEES herein,	\$102,000.00) the receipt whereof	<u> </u>
Ernest E. Wilkinson, Jr. an herein referred to as grantors) do grant, by Glenn Allen Powell and wife	nd wife, Monta S. I argain, sell and convey u	Wilkinson nto		
herein referred to as GRANTEES for and hem in fee simple, the following described labama to-wit:	during their joint lives a	nd upon the dea	ath of either of them,	then to the survivorCoun
46, according to the Map and Map Book 7, Page 48, in the Piling rights excepted.	Survey of Valley robate Office of S	Station, Sec helby County	cond Sector, as y, Alabama. Mine	recorded ral and
ject to existing easements, reany, of record.	estrictions, set-b	ack lines,	rights of way, 1	imitations,
00,582.00 of the above-reciposed simultaneously herewith.	ted purchase price	was paid f	rom a mortgage 1	.oan
Sed Bimertaneodor, merewater				
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			المنافع المراجع على المراجع ال	1.50
241 met 204		r		^ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
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TO HAVE AND TO HOLD to the s	old GRANTEES for and	i Lauring thei r i oi	int lives and upon the	death of either of t
then to the survivor of them in fee simple	e, and to the heirs and a	ssigns for such s	arvator iotever.	
And I (we) do for myself (ourselves) an	id for my (our) heirs, execu	itors, and admini	strators covenant with	the said GRANTEI
their heirs and assigns, that I am (we are) unless otherwise noted above; that I (we) t	lawfully seized in fee simi	ole of said premis	ses; that they are tree t	tom an encumorance
heirs, executors and administrators shall w	rarrant and defend the san	ne to the GRAN	TEES, their heirs and	assigns forever, agai
the lawful claims of all persons.		1.		. 3G4L
the lawful claims of all persons. IN WITNESS WHEREOF,	have hereunto set	our	hand(s) and seal(s), tr	ois <u>-25</u>
day of April	_, 17	<u> </u>		
WITNESS		<u>C</u>	11.11	` (<i>I</i> //
1 DERTIEY TOP	t C eolt	LAMIA	72.WW	rum s
THE WAS THE	(Seal)	Ernest E	. Wilkinson, Jr.	- / / - /
	(Seal)	- m	new or were	Kinsh 18
91 MM -2 William		Monta 5.	Wilkinson	(Se
The same of the Market	(Scal)		<u> </u>	
STATE OF X TABLET AND COUNTY	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	adament.		
COUNTYCOUNTY	General Acknowle	_		
I,the undersigned		<u> </u>	tary Public in and for	said County, in said
hereby certify that Ernest E. W111	kinson, Jr. and wi	fe, Monta S	. Wilkinson	<u> </u>
whose name s are signed to the fe		•		acknowledged before
on this day, that being informed of the o	ontents of the conveyance	e they execut		
	-			

Given under my hand and official seal this 29H day of April A.D., 19 91

April A.D., 19 91

April Brown