STATE OF ALABAMA

SHELBY COUNTY

CORRECTIVE ASSIGNMENT OF MORTGAGE

SEE ATTACHED EXHIBIT "A"

This Corrective Assignment of Mortgage is being recorded to correct that certain Assignment of Mortgage dated March 21, 1991 and recorded April 2, 1991 in Book 336, Page 246 in the office of the Judge of Probate of Shelby County, Alabama so as to include the legal description of the property and the principal amount of the mortgage. Said mortgage being recorded April 2, 1991 in the Book and at the Page

stated above.
This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 10th day of April-----, 19 91

COLONIAL BANK

BY:

Its Executive Vice President

STATE OF ALABAMA I

JEFFERSON COUNTY X

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton----, whose name as Executive Vice President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/size, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 10th day of April-----, 19 91 .

Notary Public

My commission expires:

This instrument was prepared by: Colonial Bank

P.O. Box 1887

Birmingham, AL 35201

Parcel I
Commence at the Southwest corner of the Southwest 1/4 of the Southeast 1/4 of
Section 22, Township 20 South, Range 3 west, Shelby County, Alabama; thence run
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1/4 of the Southeast 1/4 of
Section 22, Township 20 South, Range 3 west, Shelby County, Alabama.

1/4 of the Southeast 1/4 of
Section 22, Township 20 South, Range 3 west, Shelby County, Alabama.

Parcel II

Commence at the Southeast corner of Southeast 1/4 of the Southwest 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the South line of said 1/4-1/4 section a distance of 157.18 feet to the Point of Beginning; thence continue along the last described course a distance of 25.0 feet; thence turn right 88 degrees 41 minutes 24 seconds and run North a distance of 264.0 feet; thence turn right 91 degrees 18 minutes 36 seconds and run East a distance of 25.0 feet; thence turn right 88 degrees 41 minutes 24 run East a distance of 25.0 feet; thence turn right 88 degrees 41 minutes 24 seconds and run South a distance of 264.0 feet to the Point of Beginning.

BOOK 341 PAGE 202

TELERIFY THE CHARMENT WAS FILE.

91 MAY -3 AH 9: 31

JULIGE OF FRUBATE

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Total-___

\$ 10,00