

 $A_{k}(A_{k})$

FULL RELEASE OF MORTGAGE

State of Alabama) KNOW ALL MEN BY THESE PR	ESENTS: That
Shelby County)	ADDITID. ITIUL,
WHEREAS,	
James E. Pierce, Joy Ann Pierce, James M. did l Pierce and Keela Pierce d/b/a Pierce Home Bu	peretofore on the 9th day of August
19. 91 execute a mortgage to FIRST ALABAMA BANK	A1 21 A .
which said mortgage is recorded in Volume 305, 1	page, Probate Office of
County, Alabama.	
	The state of the s
WHEREAS, the indebtedness secured by said mortga	ge has been paid to FIRST ALABAMA BANK
Shelby County in full,	: !
-	Shalby County
NOW, THEREFORE, the undersigned, FIRST ALAB	AMA BANK Shelby County does
hereby acknowledge satisfaction and payment in full of	said indebtedness and hereby releases and dis-
charges the property described in said mortgage from	the lien of same.
	· • •
IN WITNESS WHEREOF, said FIRST ALABAMA BA	NK Shelby County hase caused these
presents to be signed in and by its corporate name by	Anthony F. Holmes
• •	duly authorized on this the 25th day of
April 10 91	
The state of the	T ALABAMA BANK Shearby County
STRUMENT WAS FILE: By -	Conferment Stolmen
91 MAY -2 AM 9: 03	its Sr. Vice President
	50
State of Alabama) State of Alabama) State of Alabama)	00
Shelby County)	
•	
I, the undersigned authority, a Notary Public, in and	
that Anthony F. Holmes whose n	ame asSr. Vice President of
FIRST ALABAMA BANK Shelby County	:, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowle	edged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, ar	
tarily for and as the act of said corporation.	;
	.05+h A
Given under my hand and official seal this the	25th day of April 19 91.
	Corna J. Schmidt
1 ON-160	Notary Public MY COMMISSION EXPIRES FEBRUARY 2, 1995

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