This instrument prepared by SUSAN H. BLEVINS 550 Montgomery Highway Birmingham, Alabama 35216

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: THAT,

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WHEREAS, Robert A. Smith, an unmarried man

did heretofore execute a mortgage to the undersigned, which said mortgage is shelby recorded in Volume 193, Page 192 Probate office of Joberson County Columbiana Booksons, Alabama, and

WHEREAS, the indebtedness secured by said nortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this

the 1stday of May

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BIRMINGHAM FEDERAL BAVINGS AND LOAN ASSOCIATION

(L. S.)

President

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I CERTIFY THIS

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STATE OF ALABAMA JEFFERSON COUNTY

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I, the undersigned, a Notary Public in and for said County, in said State, hereby cartify that Albert C. Hultquist whose name as President of the Birmingham Pederal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that; being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

·Civen under my hand and offical seal, this the 1 day of

May , 19 91

FEDERAL SAVINGS AND LOAN ASSOCIATION

P. O. BOX 1967 BIRMINGHAM, ALABAMA 35201-1967 Brisan 7. Blearing Notary Public 7-14-94

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