



STATE	OF	ALABAMA
COUNTY	OF	SHELBY

The debt secured by mortgage	recorded in_	Real Property	Book282
Page 513 of the records in the	Office of th	e Judge of Pro	bate of
Shelby County, Alaba	ma, from <u>C &</u>	C Homebuilders, I	nc.
to Altus Construction Finance, Inc	., as same wa	as assigned to	Altus Bank, A
Federal Savings Bank by assignment	recorded in	Real Property	
Book 282 , Page 516 , having bee	n paid in ful	ll, said lien i	s hereby fully
	91 ar		
<u>റ</u>			
양	ALTUS BANK,	A FEDERAL SAVIN	NGS BANK
• · · · · · · · · · · · · · · · · · · ·	Y: Vice Presid	James	
· 5	Y: Vice Presid		
	<u> </u>	777 /	
L'OLRTHY I INTRUMENT WA	40	Ō	
STATE OF ALABAMA 91 MAY -2 AH COUNTY OF Mobile	1:07 7	50	
I, the undersigned, a Notary	Public, in a	nd for said Co	unty and State,
do hereby certify that Ned Tarra	nt	and W. P. Ripp	у
whose names as Vice President	<u> </u>	and <u>Vice Presi</u>	dent
respectively, of the Altus Bank,	A Federal Sav	ings Bank, a c	orporation, are
signed to the foregoing release a	nd cancellati	on, and who ar	e known to me,
acknowledged before me on this da	y, that being	g informed of t	he contents of
said instrument, they as such off	icers and wit	h full authori	ty, executed the
same voluntarily for and as the a	ct of said co	orporation, on	the day the same
bears date.	; ;		
Given under my hand and seal	this April		1991
	Month	Date	Bal
	NOTARY PUBL	C Mobile	COUNTY ALABAMA
		u saataa aa atama 33	10.55, 1594

My Commission expires May 25.

This instrument prepared by:

Dianne S. Byrd

Altus Bank, A Federal Savings Bank P.O. Box 16267

Mobile, Al. 36616

Residential Construction