STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Gainesville , a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

BOOK PAGE COUNTY

STATE

David James Muraskin and Patricia L. Muraskin

340 - 964

Shelby

AL

340 PAGE 970

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

The First

TO HAVE AND TO HOLD unto the said National Bank of Gainesville , a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST CENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the __, 19 9/_.

FIRST GENERAL LENDING CORPORATION

ATTESTED

STATE OF ALABAMA COUNTY OF JEFFERSON 91 MAY -2 AM 9: 38

ALLGE CF : MICHAIL

I, the undersigned authority, a Notary Public, in and for said county, in said and Kathy D. Kelly state, hereby certify that _____ Jave A. Ogden_ Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 29 day

Notary Public

My commission expires:

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 mm Montgomery Highway Vestavia Financial Center 35216 Birmingham, Alabama