

Send Tax Notice To:
LIBERTY HOMEBUILDERS, INC.
4504 Butte Woods Lane
Birmingham, AL. 35242

This Form Furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) JAMES A. HOLLIMAN ATTORNEY
3821 Lorna Road, Suite 110
(Address) Birmingham, AL. 35244

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR (\$1.00) DOLLARS
to the undersigned grantor, SOUTH FORTY CORP. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto LIBERTY HOMEBUILDERS, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

Lot 26, according to the Survey of South Forty, as recorded in Map Book 11, Page 102, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT TO: (1) Taxes for the year 1991 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights.

All consideration being paid by mortgage loan recorded simultaneously herewith.

L. L. Campbell is one and the same person as Lachlan L. Campbell.

1. Doc. Fee 50
2. 250
3. 250
4. 250
5. 250
6. 250
Total 1750

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 26th day of April, 1991.

ATTEST:

SOUTH FORTY CORP.

Secretary

By

L. L. CAMPBELL

Vice

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that L. L. CAMPBELL

whose name as Vice President of SOUTH FORTY CORP. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of April, 1991.

My Commission Expires: 3-10-93

Notary Public