



March 1991.

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Sandra J. Hughes	
(Addre	Birmingham, Alabama 35242	
CORPO	PRATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP
	TE OF ALABAMA NTY OF SHELBY The state of t	
That is	in consideration of Fifty Thousand Five Hundred o	and 00/100 Dollars (\$50,500.00)
(hereir	y these presents, grant, bargain, sell and convey unto	ein, the receipt of which is hereby acknowledged, the said GRANTOR
	Ralph M. Marcum and wife	e, Joy M. Marcum
(hereit	n referred to as GRANTEES) as joint tenants with right of survivors	hip the following described real estate situated in
	Shelby	County, Alabama to-wit:
	Lot 31, according to the Survey of The Ri recorded in Map Book 14, Page 41 in the O County, Alabama; being situated in Shelby	ffice of the suage of Probate of Shelvy
	Mineral and mining rights excepted.	
A)	Subject to taxes for 1991.	
. 152	Subject to restrictions, covenants, building lines and easements of record.	
	A CONTRACTOR OF THE STATE OF TH	· }
341 PMGE	CEL TIFY THIS LEUNENT WAS FILED	1 Mary Tax
200X	91 MAY -2 PH 3: 19	3.70
	UCGE OF FRUENTE	Total 57.00
	Of Other Properties	
succes	TO HAVE AND TO HOLD to the said GRANTEES as joint tena stors and assigns, covenant with said GRANTEES, their heirs and a from all encumbrances,	ants with right of survivorship. And said GRANTOR does for itself, it saigns, that is lawfully seized in fee simple of said premises, that they are
that it	that a good right to sell and convey the same as aforesaid, and that said GRANTEES, their heirs, executors and assigns forever, aga	it will and its successors and assigns shall, warrant and defend the same inst the lawful claims of all persons.
	IN WITNESS WHEREOF, the said GRANTOR, by its is authorized to execute this conveyance, has hereto set its signature a	President, Donald M. Acton and seal, this the 4th day of March 1991.
TTA NO.	EST:	By DMall Mall Color
——	Secretary	Presiden
₹ . Sta'	TE OF ALABAMA	
E con	INTY OF SHELBY	: :
d 330		Notary Public in and for said County in said
∮ State	I, Sandra J. Hughes e, hereby certify that Donald M. Acton	
Q who	se name as the President of Corneratione P.	roperties Real Estate, Inc.
conte	poration, is signed to the foregoing conveyance, and who is known ents of the conveyance, he, as such officer and with full authority,	to me, acknowledged before me on this day that, being informed of the executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 4th day of