



BOND - OFFICIAL

SAFECO INSURANCE COMPANY OF AMERICA
GENERAL INSURANCE COMPANY OF AMERICA
FIRST NATIONAL INSURANCE COMPANY OF AMERICA
HOME OFFICE: SAFECO PLAZA
SEATTLE, WASHINGTON 98185

Bond 5689430 *98*

THE STATE OF ALABAMA,
Shelby County }

KNOW ALL BY THESE PRESENTS, That we George Bentley
as Principal, and SAFECO INSURANCE COMPANY OF AMERICA, a corporation organized and existing under and by
virtue of the laws of the State of Washington, and authorized to become sole surety on bonds in the State of Alabama are
held and firmly bound unto the State of Alabama, in the sum of Ten Thousand and no/100 -----

----- (\$ 10,000.00) Dollars, for the
payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns,
firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 1st day of May, 19 91.

The condition of the above obligation, That whereas the above bound George Bentley

was duly appointed
to the office of Notary Public on the 1st day of May, 1991
the term of four years from the 1st day of May, 1991
In Precinct No. State at Large and for said County.

Now, if the said Principal George Bentley shall faithfully
perform and discharge all the duties of said office during his/her continuance therein then the above obligation to be void,
otherwise to remain in full force and effect.



George Bentley, Principal
(L.S.)

SAFECO INSURANCE COMPANY OF AMERICA
By Thomas A. Anderson Attorney-in-Fact

Taken and approved this 1st day of May, 19 91.

Thomas A. Anderson Judge of Probate

OATH OF OFFICE

THE STATE OF ALABAMA,
Shelby County }

I, George Bentley solemnly swear that I will support the constitution
of the United States and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will
faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help
me God.

Subscribed and sworn to before me this 1st
day of May, 19 91 }
Thomas A. Anderson Notary Public }

40-0487