TL-Quitclaim

Cahaba Heights - Inverness D.S. 115 kV T.L. (Reloc. for Inverness Corners) 37310-942-350 G.W.O. #9033 (89)

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and NO/100 Dollar (\$1.00) in hand paid to Alabama Power Company, a corporation, receipt whereof is hereby acknowledged, Alabama Power Company, does hereby remise, release and quitclaim unto Metropolitan Life Insurance Company, its successors and assigns, all the right, title, interest and claim of said Alabama Power Company to two (2) parcels of right-of-way acquired by virtue of those certain instruments executed by 2154 Trading Corporation, a New York corporation, doing business as Inverness, dated June 4. 1986 and being recorded in Book 84, Pages 194, 195, 196, 197 and 198, also Mildred L. Wald and Edna J. Wald, dated February 6, 1975 and being recorded in Book 291, Pages 68, 69 and 70, in the office of the Probate Judge, Shelby County, Alabama, such parcels being described as follows:

 The strip of land being quitclaimed is 25 feet in width and lies. within the South Half of the Southeast Quarter (S 1/2 of SE 1/4) of Section 36. Township 18 South, Range 2 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the southeast corner of Section 36, Township 18 South, Range 2 West; thence run west along the south boundary line of such Section 36 a distance of 2194.7 feet to a point; thence turn an angle to the right of 119 degrees 59 minutes and run North 32 degrees 07 minutes east a distance of 251.4 feet to a point; thence turn an angle to the right of 01 degree 40 minutes and run north 33 degrees 47 minutes east a distance of 209.1 feet to a point; thence turn an angle to the right of 07 degrees 33 minutes and run north 41 degrees 20 minutes east a distance of 209.8 feet to a point, such point being the point of beginning of the right-of-way herein described; therefrom, the strip of land lies 12.5 feet on each side of a centerline and the continuations thereof which begins at such point of beginning and turns an angle to the right of 09 degrees 26 minutes and runs north 50 degrees 46 minutes east a distance of 668.4 feet to a point, such point being the point of ending of the first strip of land being quitclaimed.

2. The strip of land being quitclaimed is 25 feet in width and lies within the East Half of the Southeast Quarter (E 1/2 of SE 1/4); and Southwest Quarter of Southeast Quarter (SW 1/4 of SE 1/4) of Section 36, Township 18 South, Range 2 West. Said strip is approximately described as follows:

Commence at the southeast corner of Section 36, Township 18 South, Range 2 West; thence run west along the south boundary line of such Section 36 a distance of 2194.5 feet to a point, such point being the point of beginning of the right-of-way herein described; therefrom, the strip lies 12.5 feet on each side of a centerline and the continuations thereof which begins at such point of beginning and turns an angle to the right of 119 degrees 02 minutes and thence runs north 31 degrees 10 minutes east a distance of 247.5 feet to a point; thence such centerline turns an angle to the right of 02 degrees 27 minutes and runs north 33 degrees 37 minutes east a distance of 209.4 feet to a point; thence such centerline turns an angle to the right of 07 degrees 47 minutes and runs north 41 degrees 24 minutes east a distance of 210.2 feet to a point; thence such centerline turns an angle to the right of 08 degrees 03 minutes and runs north 49 degrees 27 minutes east a distance of 197.2 feet to a point; thence such centerline turns an angle to the right of O4 degrees O7 minutes and runs north 53 degrees 34 minutes east a distance of 197.4 feet to a point; thence such centerline turns an angle to the left of O2 degrees 41 minutes and runs north 50 degrees 53 minutes east a distance of 275.4 feet to a point; thence such centerline turns an angle to the left of 08 degrees 59 minutes and runs north 41 degrees 54 minutes east a distance of 248.2 feet to a point; thence such centerline turns an angle to the left of 08 degrees 44 minutes and runs north 33 degrees 10 minutes east a distance of 201.2 feet to a point; thence such centerline turns an

This instrument prepared in the Corporate Real Estata Dept. of Alabama Power Cu. Birmingham, Ala.

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angle to the left of O4 degrees O4 minutes and runs north 29 degrees O6 minutes east a distance of 238.0 feet to a point; such point being the point of ending of the second strip of land being quitclaimed.

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Less and except from the above described Parcels 1 and 2, a strip of land that is varying in width and lies within the South Half of the Southeast Quarter (S 1/2 of SE 1/4) and the Northeast Quarter of the Southeast Quarter (NE 1/4 of SE 1/4) of Section 36, Township 18 South, Range 2 West, also the Northwest Quarter of the Northeast Quarter (NW 1/4 of NE 1/4) of Section 1. Township 19 South, Range 2 West, Shelby County, Alabama, said strip is more particularly described as follows:

To reach the point of beginning, commence at the northwest corner of the Northwest Quarter of the Northeast Quarter (NW 1/4 of the NE 1/4) of Section 1, Township 19 South, Range 2 West; thence run east along the north boundary line of said quarter-quarter section a distance of 459.86 feet to a point: thence turn an angle to the right of 119 degrees 17 minutes 20 seconds and run south 31 degrees 36 minutes west a distance of 111.12 feet to a point, such point being the point of beginning of the right-of-way herein described, thence turn an angle of 180 degrees 00 minutes; therefrom, the strip lies 15 feet southeast of a survey line and the continuations thereof and extends northwesterly to the right-of-way line of Valleydale Road; thence run north 31 degrees 36 minutes east a distance of 230.9 feet to a point; thence turn an angle to the left of O1 degree 17 minutes and run north 30 degrees 19 minutes east a distance of 202.5 feet to a point; thence turn an angle to the right of O6 degrees 37 minutes and run north 36 degrees 56 minutes east a distance of 249.0 feet to a point; thence turn an angle to the right of 09 degrees 21 minutes and run north 46 degrees 17 minutes east a distance of 245.1 feet to a point; thence turn an angle to the right of 09 degrees 36 minutes and run north 55 degrees 53 minutes east a distance of 311.3 feet to a point; thence turn an angle to the left of 07 degrees 05 minutes and run north 48 degrees 48 minutes east a distance of 256.9 feet to a point; thence turn an angle to the left of 09 degrees 38 minutes and run north 39 degrees 10 minutes east a distance of 303.2 feet to a point; thence turn an angle to the left of 09 degrees 19 minutes and run north 29 degrees 51 minutes east a distance of 3.0 feet to a point; therefrom, the strip continues to vary in width and is that portion of the Grantor's property that lies within a strip of land lying 15 feet southeast of a survey line and the continuations thereof, thence continue to run north 29 degrees 51 minutes east a distance of 295 feet, more or less, to a point on the easterly right-of-way line of Valleydale Road; therefrom, the strip lies 15 feet southeast of a survey line and the continuations thereof and extends northwesterly to the right-of-way line of Valleydale Road; thence continue to run north 29 degrees 51 minutes east a distance of 48.9 feet to a point, such point being the point of ending of the strip of land herein described.

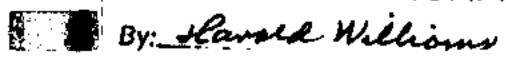
TO HAVE AND TO HOLD the same to Metropolitan Life Insurance Company, its successors and assigns, forever.

IN WITNESS WHEREOF, Alabama Power Company Company has caused this instrument to be executed in its name by Randy S. Hardigree, Vice President. Corporate Services and attested by Art P. Beattie, its Secretary and its corporate seal to be affixed on this the 3 day of South 19*90*•

ATTEST:

ALABAMA POWER COMPANY

APPROVED AS TO FORM BALCH & BINCHAM



TL-Quitclaim

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

said County, in said state, hereby certify that Randy S. Hardigree, whose name as Vice President, Corporate Services of Alabama Power Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the  $\frac{3}{10}$  day of  $\frac{19}{10}$  of  $\frac{19}{10}$ .

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Notary Public

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STATE OF ALA JEFFERSON CO. I CERTIFY THIS INSTRUMENT WAS FILED ON

1991 APR 21/ PM 12: 36

JUDGE OF PROBATE

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