

Cahaba Title, Inc.

Eastern Office
(205) 833-1571
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(205) 988-5600
FAX 988-5905

This instrument was prepared by:
(Name) Mason & Fitzpatrick, P.C.
(Address) 100 Concourse Parkway, Suite 350
Birmingham, Alabama 35244

Send Tax Notice to:
(Name) Savannah Development, Inc.
(Address) 6257 Victoria Drive
Pelham, Al 35124

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO THOUSAND FIVE HUNDRED AND NO/100TH (\$2,500.00)----- DOLLARS
to the undersigned grantor, STRATFORD PLACE DEVELOPMENT, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
SAVANNAH DEVELOPMENT, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY
County, Alabama, to-wit:

A parcel of land located in the Northwest Quarter of the Southwest Quarter of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of said NW 1/4 of the SW 1/4 of said Section 36, said point being the point of beginning; thence run west along said quarter line 129.8 feet more or less to the East right-of-way of Alabama Highway 261; thence run northerly along said right-of-way 496.30 feet more or less to the east line of said 1/4 - 1/4 section; thence run south along said quarter-line 480.53 feet more or less to the point of beginning.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

1. Dead Tax 2.50
2. Mtg. Tax 2.50
3. Recording Fee 3.00
4. Indexing Fee 1.00
5. No Tax Fee 1.00
6. Certified Fee 1.00
Total 9.00

91 MAY -1 AM 8:50

JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, devisees, assigns, or its successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs, devisees, executor or assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 30th day of April, 19 91

ATTEST:

STRATFORD PLACE DEVELOPMENT, INC.

By Donnie F. Tucker (Seal)
President

Secretary

STATE OF ALABAMA

SHELBY

County }

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Donnie F. Tucker

whose name as the President of Stratford Place Development, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of April, 19 91

Notary Public