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This instrument prepared by:  
Thomas E. Walker  
Johnston, Barton, Proctor,  
Swedlaw & Naff  
1100 Park Place Tower  
Birmingham, Alabama 35203  
(205) 322-0616

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**ASSIGNMENT OF NOTES AND MORTGAGES**

For a valuable consideration paid to Goldome Credit Corporation, the receipt and sufficiency of which are hereby acknowledged, **GOLDOME CREDIT CORPORATION** does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto **CHEMICAL BANK**, as Trustee for the GCC Home Equity Trust 1990-1, whose mailing address is 55 Water Street, New York, New York 10041, those certain mortgages set forth in Exhibit A attached hereto and incorporated herein by reference, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage.

TO HAVE AND TO HOLD unto the said Chemical Bank and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Notes and Mortgages as of the 1st day of March, 1990.

GOLDOME CREDIT CORPORATION

By *A. P. Smith, Jr.*  
Its: VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a notary public in and for said county in said state, hereby certify that A. P. SMITH, JR., whose name as the VICE PRESIDENT of Goldome Credit Corporation is signed to the foregoing Assignment of Notes and Mortgages, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Notes and Mortgages, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1<sup>ST</sup> day of MARCH, 1990.

*Goldome Credit Corp.*  
*P.O. Box - 43200*  
*B'ham Al. 35243*

*Melissa Allen*  
Notary Public

My commission expires: \_\_\_\_\_

EXHIBIT A TO ASSIGNMENT FOR: SHELBY COUNTY, ALABAMA

BORROWER(S) NAME(S)	MORTGAGE DATE	ORIGINAL ASSIGNOR
GCC REF #	MORTGAGE RECORDED DATE	ORIGINAL ASSIGNMENT DATE
ORIGINAL LOAN AMOUNT	BOOK OR INSTRUMENT NO.	ASSIGNMENT RECORDED DATE
	MORTGAGE PAGE	ASSIGN. BOOK OR INST. NO.
		ASSIGNMENT PAGE
=====	=====	=====
WILLIE E CARROLL	10-16-89	U.S. HOMECRAFT, INC.
	1-31-90	10-22-89
#2803573	276	2-14-90
\$3,617	699	278
		868
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HOWARD G STOREY	1-17-90	DAVE'S CONSTRUCTION & BUI
	2-01-90	3-05-90
#2803679	276	3-14-90
\$6,525	866	282
		314
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JERRY MILAM	4-20-88	N/A
	5-06-88	N/A
#7205199	183	N/A
\$56,000	346	N/A
		N/A
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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 MAY -1 PM 3:46  
JUDGE OF PROBATE

1. Doc. Fee  
2. Rec. Fee  
3. Notary Fee  
4. Recording Fee  
5. Transfer Fee  
6. Other Fee  
Total \$13.00