

STATE OF Alabama
COUNTY OF Shelby

MAW # 374260

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 25th day of January, 19 91, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and America's Mortgage Company called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR
Thomas A. Binford, Jr. and
his wife Kathryn M. Binford

DATE OF MORTGAGE
December 31, 1990

BOOK
324

PAGE
368

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these present to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 25th day of January, 19 91.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Rebecca A. Buttram
Rebecca A. Buttram
Assistant Vice President

BY:

Linda J. Alspach
Linda J. Alspach
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

91 APR 30 PM 1:14

I, the undersigned Notary Public in and for said County and said State, hereby certify that Linda J. Alspach and Rebecca A. Buttram, whose names as Vice President and Assistant Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 25th day of January, 19 91.

250
300
100
650

Lee D. Watts
NOTARY PUBLIC
My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES JULY 10, 1993

✓ Tracy Dunn
MOLTON, ALLEN & WILLIAMS
Post Office Box 10025
Birmingham, Alabama 35202-0025