This instrume	at was prepared by					
				SE .		
	oyce K. Lynn 109 Townhouse	Road		O		
(Address) H	elena, Alabama	35080	!			
Corporation Fo	orm Warranty Deed	- LAND TITLE COMPAN	Y OF ALABAMA, I	Birmingham, Alabam	) <b>.</b>	
STATE OF AL	.ABAMA	)				
COUNTY OF	SHELBY	· )	KNOW ALL	. MEN BY THE	SE PRESENTS,	ı
That in conside	ration ofFOUR	TEEN THOUSAND	DOLLARS AND	NO/100		DOLLA
to the undersig	ned grantor, J.Ha	rris Developme	nt Corporat	ion	•	corporal
(herein referred	to as GRANTOR)	in hand paid by the	rantee herein, t	he receipt of w	hich is hereby ac	knowledg
	JACK	resents, grant, barga	MPANY THE	-		
(herein referred	to as GRANTEE, w	hether one or more), (	he following des	scribed real esta	te, situated in	
	Lot4,	according to	the survey	of Dearing	Downs	
	Ninth Additi	on Phase II as	recorded i	n Map Book	14	
R	situated in	he Probate Off the Town of He	lena, Shelb	by County, y County, /	Alabama Alabama.	
9	Re-recorded in	Map Book 15 Page	10.			•
340pre 620	Subject to e	asements, set	back lines,	right of v	vays,	
<b>24</b>	limitations,	if any, of re	cord.	_	-	
¥00						
<b>2</b>						
FULL AMOUNT	OF WARRANTY DEED	PAID FROM PROCEE	S OF MORTGAG	P DPFD		
FILED SIMULT	ANEOUSLY	STATE OF AUAL SHEL	. 1 4	L DLLD ,	1. Deed Tug	Me D
	; <b>&gt;</b>	I CERTIFY TO HISTRUMENT WAS	SFIGE .		A Recording res	-35
		91 APR 30 AMI	1: 53		6. Certified Fre-	7:0
		and the second s			Total	7
750 EZ A 17EP	A NED TWO LEGIT ID. TO-	JUDGE OF THE EA	With the second	. h		
		the said GRANTEE		•		
their heirs and as brances, that it is assigns shall, wa	ssigns, that it is law has a good right to :	itself, its successors rfully seized in fee since since since sell and convey the sell ame to the said Conversions.	mple of said pre ame as aforesai	emises, that the d, and that it w	y are free from a vill, and its succe	di encum
	_	said GRANTOR by			Preside	nt, who is
		, hereto set its signati	rre and sear,	0.1		
this the 24 t	day of	April	_ <del>_ : </del>	. 19 <u>91</u>		
ATTEST:	0-41	_	<b>!</b>			
, Keb	eccaB.Flar	lle	· · · · · · · · · · · · · · · · · · ·	00	,/	
Reb	ecca B. Harris	, Secretary	By	mint B.	arris, Pres	<u> </u>
STATE OF A	abama	}		Jack D. H	arris, rres	Krelif.
COUNTY OF	Shelby	)				
I,	the undersign	ed	a Notary P	ublic in and for	said County, in sa	uid State,
hereby certify the	_					
whose name as	President	of J.Harris Deve	logment Corpo	ration		
to the foregoing	conveyance, and whof the conveyance, h	o is known to me, ac e, as such officer and	knowledged bef	fore me on this	, a corporation, day that, haing i the same volunt	informed
Given unde	r my hand and officie	ıl seal, this the 24 t	day of	April	√ .1	1091
FORM 22			1 for	ACC TOTALLY	1/2 /2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2	•
			1			