10:33:33-3			
This instrument was prepared by			
(Name) Joyce K. Lynn			<u> </u>
1109 Townhouse Road (Address) Helena, Alabama 35080			
(Address)	rena, Alaba	INIA 33060	
Corporation For	m Warranty De	ed _ LAND TITLE COMPA	Y OF ALABAMA, Birmingham, Alabama
STATE OF AL.	ABAMA)	
COUNTY OF SHELBY		;	KNOW ALL MEN BY THESE PRESENTS.
That in consider	ation of F	FOURTEEN THOUSAND	DOLLARS AND NO/100DOLLAR
to the undersign	ed grantor, J.	Harris Developme	nt Corporation a corporation
(herein referred	to as GRANTO	R) in hand paid by the	rantee herein, the receipt of which is hereby acknowledge
the said GRAN	IOR does by the	se presents, grant, bargs JACKIE WILLIA	MS COMPANY, INC.
(herein referred (to as GRANTEI		he following described real estate, situated in
	Ninth Addi	, according to tion Phase II as	the survey of Dearing Downs recorded in Map Book 14
77	Page 95 in	ı the Probate Off	ice of Shelby County, Alabama
چ	Re-recorded	n the lown of He in Map Book 15 Page	lena, Shelby County, Alabama. 10.
PAG.	C., L &		
340rage 671		easements, set is, if any, of re	back lines, right of ways, cord.
3 00 3			
	OF WARRANTY D	EED PAID FROM PROCEE	DS OF MORTGAGE DEED
FILED SIMULTA	ANEOUSLY	STATE EFALL SHELL !! I CERTIFY THIS I THUMENT WAS FILE	
	15 h	I CERTIF WAS FILE	2 mont Tax alletax
		91 APR 30 PH 1: 38	A RELIGIOUS CON BUILD OF THE STATE OF THE ST
			6. Contilled Page
	-	JUDGE OF FROBALE	Total 7.50
TO HAVE	·		, his, her or their heirs and assigns forever.
	IDANIMOD J	f is16 is	
			and assigns, covenant with said GRANTEE, his, her or mple of said premises, that they are free from all encum-
brances, that it h	as a good right	to sell and convey the	ame as aforesaid, and that it will, and its successors and
assigns shall, was forever, against th			GRANTEE, his, her or their heirs, executors and assigns
			isa :
	-	, the said GRANTOR by ince, hereto set its signat	
this the 24 t	h day of	April	. 19 91
}	_		i :
ATTEST: REBER	24	_	
			De Sant De Harris
' Kebi	ecca B. Har	ris, Secretary	By Jack D. Harris, President
STATE OF A	abama)	:
COUNTY OF	Shelby	ý	
I,	the unders	igned	a Notary Public in and for said County, in said State,
hereby certify tha	t Jack D.	Harris	· ! !
whose name as			lopment Corporation , a corporation, is signed
. – –	•		cknowledged before me on this day that, being informed d with full authority, executed the same voluntarily for
and as the act of s	_	w, we, as such vilicer at	
Given unde	r my hand and of	fficial seal, this the	24th day of April 7 .19 91
71400 0UGE			24th day of April .18 91
			1. 1. 4. 6. 6. インファイス イングレーツペーク