

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention: Charles Bazemore

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Sampson, Charles A.
P.O. Box 1082
16th Street
Calera, AL 35040

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Sampson, Teresa D.
P.O. Box 1082
16th Street
Calera, AL 35040

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

2 Coleman Heat pumps outdoor model # 3924A611 serial 029133717
Indoor model 6924-Kuro, serial 059031451; outdoor 4425A901; 099034330

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: Charles A. & Teresa D. Sampson
Cross Index In Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 5700.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 8.55 + 13.00 + 1.00 = 22.55

☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Charles A. & Teresa D. Sampson

Type Name of Individual or Business

028099

Resale of Carl Rutledge #449873 #866335
FOR SIMPLE DEED
FROM CORPORATION

Cash Sale	40,000.00
Down Payment	500.00
Amt Financed	39,500.00
Finance Chrg	51,964.00
Total Payment	91,464.00

1888
This Indenture, Executed this 14th day of September, A. D. 1990, by

JIM WALTER HOMES, INC.

a corporation existing under the laws of FLORIDA, and having its principal place
of business at 1500N. Dale Mabry, Tampa, FL 33607
first party, to Charles A. Sampson & Teresa D. Sampson (H&W)
As joint tenants with full rights of survivorship not as tenants in common.

Whose postoffice address is P.O. Box 1651, Columbiana, AL 35051

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$10,000-Ten and...
Other valuable considerations...

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate, lying and being in the County of Shelby State of Alabama, to wit:

Lots 8, 9, 10 and vacated alley, in Block 60 according to the survey of J.H. Dunstan's Map and survey of the Town of Calera, AL. being situated in Shelby County, Alabama.

Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes.

This deed is given subject to that certain Mortgage from the Grantee herein to the Grantor herein dated the 14th day of September 1990.

A Purchase Money Mortgage is being recorded simultaneously herewith to secure the deferred payment indebtedness.

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To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said parties of the second part, their heirs and assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST: S. L. Russell Jim Walter Homes, Inc.
S. L. Russell, Secretary

Signed, sealed and delivered in the presence of:

Ingrid Gonzalez By H. R. Clarkson
Ingrid Gonzalez H. R. Clarkson, Vice - President
Nancy DiMaggio
Nancy DiMaggio
COUNTY OF

STATE OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

well known to me to be the President and respectively of the corporation named as first party in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed therein is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this day of, A. D. 19

RETURN TO
JIM WALTER HOMES, INC.
ATT: LISBE PIMIENTO
P. O. BOX 31601
TAMPA, FLA 33631-3601

THIS INSTRUMENT PREPARED BY
Thomas E. Portsmouth, Attorney
P. O. Box 31601
Tampa, Florida 33631-3601