

This instrument v	vas prepared by		Send Tax Notice To:	Howard F. Johnston, II
(Name) Jone	s & Waldrop			name 2106 Ridgedale Dr. Hoover, Al. 35244
₹1009	Montgomery Hig		-	address
(Address) <u>Birmi</u>	ngham, Al. 352 #065/91	16		
WARRANTY DEED	• -	VITH RIGHT OF SURVIVORS	HIP STEWART TITLE (OF BIRMINGHAM, INC.
STATE OF ALABAI	MA		<u> </u>	
She1by	COUNTY	KNOW ALL MEN BY THES	Presents,	
That in consideration	of One hundr	ed nine thousand and	no/100 (\$109,000	0.00) DOLLA
to the undersigned g	mutor or grantors in	hand paid by the GRANTE	ES berein, the receipt wh	sereof is acknowledged, we
		and his wife Debra L	1	octobi iy poziro - magou, wa,
(herein referred to a	grantors) do grant,	bargain, sell and convey unte	9	
Howar	d F. Johnston,	III and Sharon S. J	ohnston	· .
		nt tenants with right of surviv	orship, the following desc	ribed real estate situated in
Shelby		Count	y, Alabama to-wit:	
	_	Survey of Riverchase	. •	U 2
		Map Book 7, page 3 being situated in Sh	1	
SHELDY COU	nty, Alabama;	perug stenated tu su	Elby Codney, Alao	ama.
Mineral an	d mining right	s excepted.	i	
Subject to	: All easemen	ts, restrictions and	rights of way of	record.
		mentioned purchase p closed simultaneousl	•	from a
	منال لا يرون		<u>.</u>	
in a said	CHATTE VILLE THE STATE OF THE S	<i>l</i> .	!	
	CERCIAL MYS LINE	- '	1 Deci T	11.00
	NPR 30 PH 2: 2	L.	1 Mrg. To 3 Report	ng Pee
<u>a</u> 91	V66 20		4 to aven	C. A
340rage	A STATE		6	
	APR 30 PH Z. L	•	Total — —	1.7.50
Ö				
the intention of the pa	rties to this conveyand	è, that (unless the joint tenancy	hereby created is severed	heir heirs and assigns, forever; it being or terminated during the joint lives of
		herein survives the other, the ex irs and assigns of the grantees he		shall pass to the surviving grantee, and common.
_	•	*		with the said GRANTEES, their heirs
above; that I (we) have	a good right to sell an	d convey the same as aforesaid;	that I (we) will and my (our	encumbrances, unless otherwise noted r) heirs, executors and administrators ful alaima of all agreess
		GRANTEES, their heirs and assi		- -
	•	eve hereunto setour_	hand(s) and seal(s), (this26
y of	April	, 19 <u>91</u>		
TTNESS:			n a	111
		, de . 1.	: Ahaly	Track in the second
 .		(See1)	RICHARD A.	STEPHENS 4 (Sea)
	· · • • · · · · · · · · · · · · · ·	(Seal)	All	STEPHENS 1801
		(Seal)	DEBRA L. S	TEPHENS (Seal
<u> </u>		(
<u>:</u>				
TATE OF ALABAMA			: Jeneral Asknowledswers	
TATE OF ALABAMA Jefferson		•	: Seneral Acknowledgment	
Jefferson the unde	_COUNTY		, a Notary Public	in and for said County, in said State,

Bacara Chill