

2043

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc. that certain mortgage in the amount of \$ 62,900.00, executed by Tina W. Owen and husband, Scott V. Owen

bearing date of the 25th day of April, 1991, on property described as: Lot 1, according to the Survey of Southern Hills, as recorded in Map Book 7 page 72 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 340 PAGE 516
and recorded in Book 340 Page 512, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of April, 1991.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

STATE OF ALABAMA JUDGE OF PROBATE
COUNTY OF JEFFERSON

250
300
100
650

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of April, 1991.

James A. Alvarado
Notary Public

My Commission Expires:

✓ Courtney
June 5, 1992