This instrument was prepared by:

Beth F. Sinclair Johnson & Associates Mortgage Co., Inc. 2140 Eleventh Avenue, South Birmingham, Alabama 35205

And the second s

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA Shelby COUNTY

91 APR 29 AMII: 37

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

and a second 🔐

ITS: Vice President

ATTEST:

Breth Finclay

STATE OF ALABAMA
Jefferson COUNTY

3.00

Notary Public

My commission expires.....

My Commission Expires December 15, 1991