This instrument was prepared by:

Beth F. Sinclair
Johnson & Associates Mortgage Co., Inc. 1
2140 Eleventh Avenue, South
Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
Shelby COUNTY

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

ATTEST:

TTS: Vice President

TIGTRUMENT WAS FILE

STATE OF ALABAMA

Jefferson COUNTY

JUDGE OF PROBATE

91 APR 29 AM 11: 37

Notary Public

My commission expires.....

My Commission Expires December 15, 1961