

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TRUST ** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of MARCH 1, 1985, executed by WILLIAM H. WHITEHEAD AND LINDA M. CHRISTENSON BOTH SINGLE PEOPLE and recorded in Mortgage Book ✓019, Page ✓819, in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUSTS COMPANY, TRUSTEE ** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attest by its Corporate Trust Officer, on this 15th day of April, 1991.

**ASSIGNMENT TO UNION BANK &
TRUST BOOK 023 PAGE 807

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

BY Sarah J. Lee

ATTEST:

TITLE

VICE PRESIDENT-CORPORATE TRUSTS

Diane M. Carpenter
Corporate Trust Officer

STATE OF ALABAMA
COUNTY OF MONTGOMERY

NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 29 AM 9:37

I, Sarah J. Lee, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., As Trustee a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 15th day of April, 1991.

Barbara Gray

This instrument was prepared by:

Commission expires: 4/01/95

M. G. Noland
MARCIA G. NOLAND
SOUTHTRUST MORTGAGE CORP.
P O BOX 532060
Birmingham, al 35253

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|-------|------------|-------------|
| 1 | Notary Fee | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| Total | | <u>4.50</u> |

*PLEASE RETURN TO SOUTHTRUST MORTGAGE