2002

This instrument was prepared by:

Beth F. Sinclair
Johnson & Associates Mortgage Co., Inc.
2140 Eleventh Avenue, South
Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
Shelby COUNTY

300

JOHNSON, & ASSOCIATES MORTGAGE 20., INC.

ITS: Vice President

ATTEST:

The state of the s

Beth F. Sinclair

Jefferson COUNTY

I CERTIFY THIS YETRUMENT WAS FILL.

STATE OF ALABAMA)

Notary Public

My commission expires......

My Commission Expires December 15, 1991