STATE OF ALABAMA

## FULL RELEASE OF LIEN

(	COUNTY OF MONTGOMERY	•	!			
	FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TURST **					
	does hereby acknowledge receipt of payment in full of that certain Mortgage					
	and the indebtedness secured thereby, bearing date ofFEBRUARY 27					
	19 86 , executed by BENJAMIN JACKSON ECKLES, JR. AND WIFE, CONSTANCE POPWELL ECKLES					
	and recorded in Mortgage Bo	ook <u>063*</u> ,	Page161*	, in the Office of		
	the Judge of Probate, County ofSHELBY, State of					
	ALABAMA , and subsequently assigned to the undersigned.					
	The said mortgage and	The said mortgage and indebtedness thereby secured are hereby cancelled,				
	released and discharged.					
	IN WITNESS WHEREOF, the UNION BANK & TRUSTS COMPANY, TRUSTEE ** has hereunto					
	set its signature by Sarah J. Lee, its Vice President — Corporate Trusts					
	who is duly authorized and has caused same to be attest					
	by its Corporate Trust Officer, on this 5th day of Opul, 1991.					
			•	•		
ነ የ ንውውር እ	GE RE_RECORDED IN	UNION BANK &	TRUST COMPANY	AS TRUSTEE FOR		
	_	THE ALABAMA I	OUSING FINANCE	AUTHORITY		
OOK 0	66 PAGE 69		<del></del>	<del></del>		
*ASST	GNMENT TO UNION BANK	BY Sun	A & Xu	<b></b>		
&TRU	ST BOOK 071 pg 49	<del></del>	:	VICE PRESIDENT-CORPORAT	ም ጥያዘ <b>ር</b> ፕ	
		TITLE	<u> </u>	VICE PRESIDENT-CORPORAL	E 1K031	
	Mar M A amelia					
	_ Diane M. Carpenter	- mai di	rai Sister Adv. THIS			
	Corporate Trust Officer	1 CERT	HEY THIS NEWASTREE			
~~		(317)***	9 All 9: 37			
8	STATE OF ALABAMA	- 31 WAKE	5); (ii) =			
## C.D	COUNTY OF MONTGOMERY	■ September	of Historia			
340 PAGE	T Berbara Gra	ំ ស្រូក្ខែដែរ <b>១៤</b>	Water Dubl	ic in and for said County	,	
<b>₹</b>	* *		Sarah J. Lee	. whose name		
	and State, hereby certify	4,		k & Trust Co., As Trustee	-	
\$66 \$66	as Vice President - Corpo	-	<del></del>		_	
·	a Corporation, is signed to the foregoing instrument, and who is known to me,					
	acknowledged before me this day, that, being informed of the contents of the					
	instrument, he, as such officer and with full authority, executed the same					
	woluntarily for and as the act of said Corporation.  Given under my hand and official seal, this					
	Given under my hand and official seal, this 1007 day of 120712.					
	19 <u>01</u> .					
		R		B.		
	- Lander XIII					
	This instrument was prepared by: Commission emplos: 4/07/59					
	MARCIA G. NOLAND	2. 4 T. 1	2.50	<del>-</del>		
	SOUTHTRUST MORTGAGE CORP.	4 le	5.80	<del>-</del>		
	P O BOX 532060 birmingham, al 35253	6. Karanini		- 		
	birmingham, al 35253	Total	8.50	<del>-</del>		

\*\*PLEASE RETURN TO SOUTHTRUST MORTGAGE CORP.