

This instrument was prepared by:

Beth F. Sinclair  
Johnson & Associates Mortgage Co., Inc.  
2140 Eleventh Avenue, South  
Birmingham, Alabama 35205

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by Molton, Allen & Williams Corporation, its successors and/or assigns hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Michael G. Semon and wife, Marsha L. Semon and recorded in Volume 334 Page 871, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Betty J. Knight, its Vice President, on March 25, 1991.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Betty J. Knight  
ITS: Vice President

ATTEST: 91 APR 29 AM 11:37

STATE OF ALABAMA )  
Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Betty J. Knight, whose name as Vice President of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 25th day of March, 1991.

Elizabeth A. Keller  
Notary Public

My commission expires.....

My Commission Expires December 15, 1991

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STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

27.50  
3.00  
1.00  
6.50