2053

RELEASE OF PROPERTY

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned C. I. CRAIS does hereby release from the lien of that certain mortgage executed by J. Harris Development Corporation to C. I. Crais dated May 14, 1990 and recorded on May 17, 1990 in Book 291 page 742 in the Probate Office of Shelby County, Alabama, the following described property, to-wit:

Lot 20 according to the survey of Dearing Downs Tenth Addition as recorded in map book 14 page 86 in the Probate Office of Shelby County, Alabama.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my signature and seal on this the 5th day of November, 1990.

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STATE OF ALABAMA JEFFERSON COUNTY

JUDGE OF FREE ATE

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! CERTIFY THE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. I. CRAIS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 5th day of

Notary Public

My Commission Expires March 5, 1992

Borough Conf