

2038

LOAN # 0041050118

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED SECOR BANK, FEDERAL SAVINGS BANK, HEREBY, GRANT, BARGAIN, SELL, CONVEY AND ASSIGN AND DELIVER UNTO SOUTH CAROLINA NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY THOMAS A. BUCKNER AND WIFE, LINDA F. BUCKNER TO THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA BOOK 246 PAGE 79 *, TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED, AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

TO HAVE AND TO HOLD UNTO SOUTH CAROLINA NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THIS THE 25 DAY OF JANUARY, 19 91.

* AND RE-RECORDED IN BOOK 249, PAGE 20

* AND RE-RECORDED IN BOOK 263, PAGE 134

ATTEST:

Marcia Metcalf
ASSISTANT CORPORATE SECRETARY

Ann Smith
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT ANN SMITH WHOSE NAME AS VICE PRESIDENT OF SECOR BANK, FEDERAL SAVINGS BANK, IS SIGNED BEFORE ME ON THIS DAY THAT, BEING FORMED OF THE CONTENTS OF SAID INSTRUMENT, SHE, AS AN OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER BY HAND AND OFFICIAL SEAL THIS THE 25 DAY OF JANUARY, 1991.

Marcia J. Chaney
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-3-92

THIS INSTRUMENT WAS PREPARED BY:

✓ ANN DEEGAN
SECOR BANK, FEDERAL SAVINGS BANK
P.O. BOX 12087
BIRMINGHAM, ALABAMA 35202
PHONE #205/877-0486

STATE OF ALA. DEPT. OF REVENUE
I CERTIFY THIS INSTRUMENT WAS FILED

91 APR 29 AM 11:19

William H. Smith
JUDGE OF PROBATE

25.50
1.50
8.50