

2041

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVE. 3RD FLOOR  
MEMPHIS, TN 38103

LOAN # 220896 - 220896-5

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to  
REAL ESTATE FINANCING, INC  
P. O. BOX 669  
MONTGOMERY, AL 36195  
that certain Mortgage executed by  
AMY S. GARTMAN, AN UNMARRIED WOMAN  
and Assignee herein,

secured by property located:  
1126 WINTERHAVEN DRIVE

ALABASTER

AL

dated 12/31/90 , and recorded as Instrument #  
in Book 325 Page 515 , on 1-10-91 of Public records of  
SHELBY City/County, State of  
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 02/26/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt  
BOBBIE CATT  
MORTGAGE LOAN CLOSER

By Kathy V. Albert  
KATHY V. ALBERT  
BANKING OFFICER

91 APR 29 AM 11:49

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

On 02/26/91 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker  
KATHY E. PARKER  
NOTARY PUBLIC