This instrument was prepared by:

Beth F. Sinclair
Johnson & Associates Mortgage Co., Inc.
2140 Eleventh Avenue, South
Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

> 2350 100 100 100

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

ITS: Vice President

ATTEST:

Beck J. Silley.

91 APR 29 AMII: 37

SUPER OF PROLATE

置 STATE OF ALABAMA)
Jefferson COUNTY)

Notary Public

My commission expires.....

My Commission Expires December 15, 1991