

1930

STATE OF ALABAMA, )  
JEFFERSON COUNTY, )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK,  
acknowledges full payment of the indebtedness secured by that certain mortgage  
executed to it by ROBERT L. CLARK AND WIFE JANICE E. CLARK

under date of JUNE 26, 1990, which said mortgage was recorded in  
the office of the Judge of the Probate Court of SHELBY County, Alabama, in  
mortgage book No. 298, at page No. 479, and the undersigned does further  
hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents  
to be executed this 23 day of APRIL, 19 91.

HIGHLAND BANK

By: *Don H. Pruett*  
~~President~~  
~~XXXXXXXXXXXXXXXXXXXX~~  
Senior Vice President  
Vice President

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NOTARY PUBLIC  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 APR 26 AM 10:24

STATE OF ALABAMA, )  
JEFFERSON COUNTY )

I, ELLEN A. TIPTON, a Notary Public, in and for said  
County in said State, hereby certify that DON H. PRUETT  
, whose name as VICE PRESIDENT of  
HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known  
to me, acknowledges before me on this date that, being informed of the contents of  
the release, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation,

Given under my hand this 23 day of APRIL, 1991.

*Ellen A. Tipton*  
Notary Public

*Highland Bank*  
*B'ham 35255-5338*