24

J. Albert Hill 837-7120

Map Book 15 page 24

19910426000193300 1/1 $.00
Shelby Cnty Judge of Probate AL
04/26/1991 12:00:00AM FILED/CERT

SOUTHPOINTE SIXTH SECTOR PHASE TWO

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

SITUATED IN THE SOUTHEAST QUARTER
SECTION 6, TOWNSHIP 20 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

91 APR 26 PM 12:41

10.00
8.00
1.00
19.00

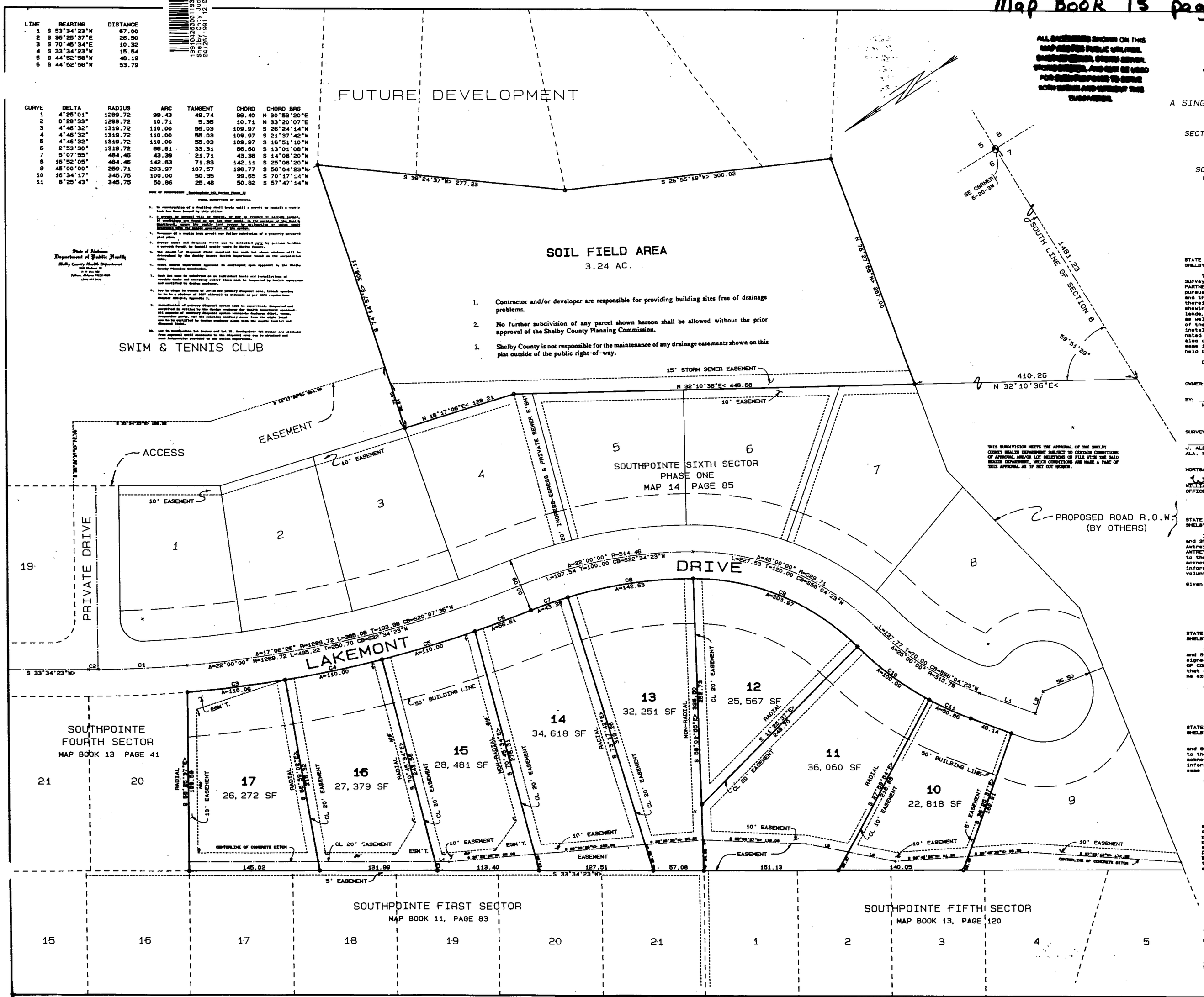
SCALE: 1"=50' DATE: APRIL, 1991

50 25 0 50 100 150
SCALE IN FEET

J. ALBERT HILL L.S. 9682
512 RUNNING BROOK ROAD
BIRMINGHAM, ALABAMA 35226
(205) 822-7120

LINE	BEARING	DISTANCE
1	S 53°34'23"W	67.00
2	S 36°25'37"E	26.50
3	S 70°46'34"E	10.32
4	S 33°34'23"W	15.54
5	S 44°52'56"W	48.19
6	S 44°52'56"W	53.79

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	4°25'01"	1289.72	99.43	49.74	99.40	N 30°53'20"E
2	0°28'33"	1289.72	10.71	5.35	10.71	N 33°20'07"E
3	4°46'32"	1319.72	110.00	55.03	109.97	S 26°24'14"W
4	4°46'32"	1319.72	110.00	55.03	109.97	S 21°37'42"W
5	4°46'32"	1319.72	110.00	55.03	109.97	S 16°51'10"W
6	2°53'30"	1319.72	66.61	33.31	66.60	S 13°01'08"W
7	5°07'55"	484.46	43.39	21.71	43.38	S 14°08'20"W
8	16°52'05"	484.46	142.63	71.83	142.11	S 25°08'20"W
9	45°00'00"	259.71	203.97	107.57	198.77	S 56°04'23"W
10	16°34'17"	345.75	100.00	50.35	99.65	S 70°17'14"W
11	8°25'43"	345.75	50.86	25.48	50.82	S 57°47'14"W



ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, DRAINAGE, STORM SEWER, SANITARY SEWER, AND CAN BE USED FOR SUCH PURPOSES TO SERVE THIS SUBDIVISION AND OTHERS WITHIN THIS SUBDIVISION.

THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS OF FILE WITH THE SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, J. ALBERT HILL, Registered Land Surveyor, State of Alabama, and AWTREY-REAMER DEVELOPMENT PARTNERSHIP, OWNER hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map is a true and correct map of lands shown therein and known as SOUTHPOINTE SIXTH SECTOR PHASE TWO showing the subdivisions into which it is proposed to divide said lands, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same is not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: NATIONAL BANK OF COMMERCE.

DATED this 1st day of April 1991.

OWNER: AWTREY REAMER DEVELOPMENT PARTNERSHIP, An Alabama General Partnership

BY: H. ALBERT AWTREY, President of Awtrey Building Corporation who is Managing Partner of Awtrey-Reamer Development Partnership An Alabama General Partnership

SURVEYOR: J. ALBERT HILL
ALA. REG. NO. 9682

ALABAMA REGISTERED No. 9682 LAND SURVEYOR J. ALBERT HILL

MORTGAGEE: WILLIAM S. SANDERS, JR.
OFFICER: NATIONAL BANK OF COMMERCE

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that H. ALBERT AWTREY, President of Awtrey Building Corporation, who is Managing Partner of AWTREY-REAMER DEVELOPMENT PARTNERSHIP, whose name is signed to the foregoing certificate as owner, who is known to me, acknowledge before me, on this day, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such owner with full authority thereof.

Given under my hand and seal this 9th day of April, 1991.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 9-30-92

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that WILLIAM S. SANDERS, JR., whose name is signed to the foregoing certificate as an OFFICER OF THE NATIONAL BANK OF COMMERCE, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer with full authority thereof.

Given under my hand and seal this 9th day of April, 1991.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 5-29-91

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as a SURVEYOR, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same same voluntarily as such surveyor with full authority thereof.

Given under my hand and seal this 1st day of April 1991.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 9-12-92

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of SOUTHPOINTE SIXTH SECTOR PHASE TWO, which said plat or map is certified to have been made by J. ALBERT HILL, as a Registered Land Surveyor, at the instance of AWTREY-REAMER DEVELOPMENT PARTNERSHIP, as OWNER, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Myra Davis, County Clerk, of even date herewith.

MYRA DAVIS, COUNTY CLERK
SHELBY COUNTY COMMISSION

APPROVED: SHELBY CO. ENGINEER DATE: _____, 1991

APPROVED: SHELBY CO. HEALTH OFFICER DATE: 4-8, 1991

APPROVED: INDIAN FORD VOLUNTEER FIRE DEPARTMENT DATE: 4/17/91, 1991

APPROVED: PLANNING COMMISSION DATE: 4/8, 1991

BUSINESS RECORDS CORPORATION