RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. G. BOX 847 BIRMINGHAM, ALABAMA 35201

221396 LOAN NO.:

CAROLYN S BACCUS · MORTGAGOR:

006 i INA' MO':

TNV. LOAN NO.:1018340830 APRIL 1, 1991 FIF DATE:

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT FURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 468, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED OCTOBER 02, 1979, EXECUTED BY DAN B NEWELL & NELDA R NEWELL,

AND RECORDED IN BOOK 396, PAGE 927, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS

DATE, APRIL 02, 31994 1163

NSTRUMENT WAS THE

ATTEST: 650 91 APR 26 AH 10: 56

JUNGS OF ERGEATE

LOAN ADMINISTRATION OFFICER

FEDERAL NATIONAL MORTGAGE ASSOCIATION, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

EY:__

JAN TURLEY

ASSISTANT VICE PRESIDENT TITUE: \

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 02, 1991.

NOTARY PUBLIC

WIS INSTRUMENT WAS PREPARED BY: D. BOX 847

Birmingham, Alabama 35201

PF003/TDL

MY COMMISSION EXPIRES MAY 23, 1994