Form FmHA 1965-15 (Rev. 9-84)

U.S. Department of Agriculture Farmers Home Administration

ASSUMPTION AGREEMENT Single-Family Housing Loan(s)

☐ Sec. 504 ₭3 Sec. 502

Eligible [] Incligible Terms:

Case Number:

		<u>i</u> .	01101519	141214101814171310
	A n	-41 26 10 91: is	between the Linited States of	America, acting through the
This Agreement da Farmers Home Administ	ration (he fein c	ril 26 , 19 91 is alled the Government), and	iel"M. Millar	
and wife, Sa	ndra & Mi	llar address is 573 Ashville Ros	2 Nontaralla Alaba	,
(herein called Borrower)	, whose mailing	address is <u>573 Ashville Ro</u> s	o Montevatio, Alab	4181 -1-7 1 1-7
Jeraldene	Millar	of debt instrument(s) secured by th		<u></u>
Case Number 01-59-4 State of Alabam	<u>207693,</u> 955, re a	al property described therein which	s located inShelby	County,
Type Instrument	Date Executed	Office Where Recorded	Book/Volume/ Document Number	Page Number
Real Estate Mort	. 7/11/84	Judge of Probate, Shelb	452	22-25
	<u> </u>	ion of indebtedness as herein provi	ted and the Government's cor	sent to this assumption and
In consideration	of the assump	perty, if applicable, it is agreed as fol	ows:	
related conveyance of the	ter common lini	oility for and agrees to pay to the o	rder of the Government at the	office of the Farmers Home
A A : : Ala alk assum 1	alaw (at ather	Incetion as may later be specified) [ie principal sum of	
TWENTY-FOUR THE	JUSAND NINE	MY-SEVEN and INTERTY-EIG	TI HUMBELD	
(c. 24.097.38) plus interest at the rate	OI
EIGHT THREE-FO	WRIHS pe	rcent (<u>8 3/4</u> %) per a	nnum, payable in instanticitis	25 10110 W.S.
s <u>199.00</u>		onMay 26	, 19. <u>91</u>	, and
199.00		thereafter on the	STXTHS (26) of e	ach MONTH
~~		ully paid, except that the final insta	illment of the entire indepled	1622 GATOCITOCH TEEFORY' IL HOL
Brumosta of a	rincinal and in	terest shall be applied in accordance	with Farmers Home Administra	ation's accounting procedures
affect on the date of	f receipt of the	payment. Borrower agrees to pay lat	e charges in accordance with F	armers Home Administration
egulations in effect wh	en a late charg	e is assessed.		
3. The provision	s of the debt	instrument(s) hereby assumed shall, bligations of and agrees to comply to as though Borrower had executed the	vith all covenants, agreements	and contactions contaction
said instrument(s), as n	notified Heterit	as though borrows: had sale enquire	that the horrower occurs the	FmHA-financed dwelling or
graduate to another cre	edit source do 1	security instrument(s) which require not apply to assumption on ineligible	terms.	
5. This Agreeme are not inconsistent wi	ent is subject to	o present regulations of the Farmer	s Home Administration and to	o its future regulations which
are not mechanical	······································			
		: 	y Carriel 4	M. M. Olha
UNITED STATES OF	AMERICA	•	2 South	() 12. Oar
ه مرکم	10.1.	Q. .	B	órrower
Ву				-
COUNTY SI	PERVISOR	<u> </u>		
FARMERS HOME A		ON (Title)	dana Alahama	
FmHA County Office	Address:	P.O. Box 797, Columb	18DA, AIADAWA	· · · · · · · · · · · · · · · · · · ·
ORIGINAL - COUNT		Position 2		

Form FmHA-AL-1965-13 (Attachment to FmHA 1965-13) (5-15-86) (Revision 1) **ACKNOWLEDGEMENT** STATE OF ALABAMA COUNTY OF Shelby the undersigned authority , a Notary Public in and for said County, in said State, do hereby certify that Daniel M. Millar signed to the , whose name(s) are and Miller Sandra C. foregoing assumption and who known to me, are acknowledged before me on this day that, being informed of the contents executed the same voluntarily of the instrument, they on the day the same bears date. , 19<u>91</u>. Given under my hand and seal this 26th day of April (SEAL) 10/5/92 My Commission Expires 91 APR 26 PH 2: 59 STATE OF ALABAMA COUNTY OF Shelby Total-, a Notary Public in and for said County, I, Janet Parsons in said State, do hereby certify that Earl Nichols whose , Farmers Home Administration is signed name as County Supervisor to the foregoing assumption agreement, and who is know to me, acknowledged before on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor of the Farmers Home Administration and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 26thday of April 19<u>91</u>. (SEAL)

10/5/92

My Commission Expires

NOTARY PUBLIC